CONDITIONS OF APPROVAL, IF ANY:



SUBMIT IN LICATE\* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

LE BIEIBIDE OF

PILEGAS & MINING

### UNITED STATES

DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. **GEOLOGICAL SURVEY** 3 10 E U-37246-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 1001 ರ 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME: 50 PLUG BACK DRILL X DEEPEN b. TYPE OF WELL & FARM OR LEASE NAME HOO WELL X GAS WELL Single Zone MULTIPLE ZONE OTHER 2. NAME OF OPERATOR MAPCO Production Company 9. WELL NO. Alpine Executive Center Federal 4 308 3 3 3. ADDRESS OF OPERATOR 1643 Lewis Ave., Suite 202 10. FIELD AND POOL, OR WILDCAT Billings, MT 59102 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)
At surface 501 FWL & 1971 FWL, Sec. 30, T9S, R19E 11. SEC., T., R., M., OR BLK. NW NW At proposed prod. zone Same \_Sec. 30, T9S, RT9E 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH 13. STATE 3 8 <u>্রি</u> উUtah Uintah 21 miles SE of Myton 15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig, unit line, if any)

501 17. NO. OF ACRES ASSIGNED TO THIS WELL 320 16. NO. OF ACRES IN LEASE enctice occess all th 640 18. DISTANCE FROM PROPOSED LOCATION\*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT. 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS ð sud Vany Sa, o Rotary 5450' 2700' 22/ APPROX. DATE 21. ELEVATIONS (Show whether DF, RT, GR, etc.) WORK WILL START\* ຶ6−25<u>∓</u>80<u>ຊ</u> 15 K TUE 4815' Ungraded GL 23. 135 38 PROPOSED CASING AND CEMENTING PROGRAM 10.00 WEIGHT PER FOOT SIZE OF HOLE SIZE OF CASING SETTING DEPTH QUANTITY OF CEMENT 12-1/411 8-5/8" 24#/ft, H-40 4001 Cmt to@surface nd SE 54501 5-1/2" 14#/ft, K-55 to surface 7-7/8'' :Cmt ost, or to isea well ( Drill a 12-1/4" hole with an air rig to 400". Run 8-5/8"  $\frac{3}{2}$ çasing and H-40 NU and pressure test BOP stack prior to drilling out below surface Test pipe rams daily and blind rams as possible. 3. Drill a 7-7/8" hole to 5450' with a fresh water mud system. No cores are planned. 3 DST's will be run as needed to evaluate unexpected shows. Run logs. Set 5-1/2", 14#, K-55 casing. Casing program may be modified to provide npaedu Leecze rice. First #46 Dispery 0.0001 added burst strength if needed for frac program. Primary zone of interest is the Green River section. All zones indicating potential for economically recoverable APPROVED BY LIFE DIVISION tested in a normal, prudent manner. GAS AND MINING 1062 IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new prozone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. 185 ± 180 ± 180 ± 130 Ö TITLE Engineering Technician SIGNED (This space for Federal or State office use) E 0 K  $\equiv$ नं क्यू APPROVAL DATE TITLE

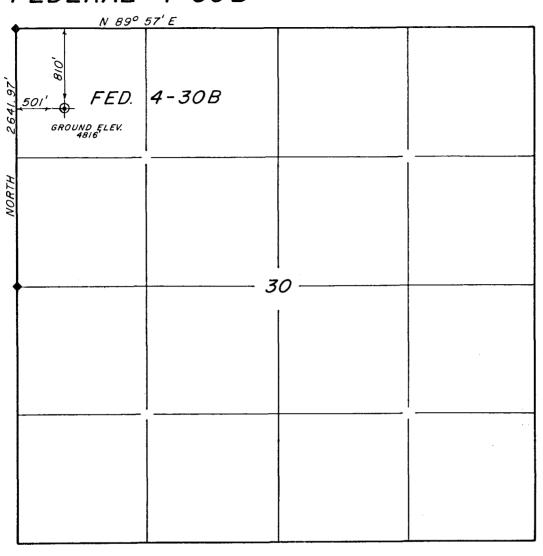
## COTAGE STEELS

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# MAPCO, INC. WELL LOCATION FEDERAL 4-30B

Locate n the NW% of the NW% of Section 30, T9S, R19E, S. L. B. & M.





SCALE: 1"=1000'

#### **LEGEND & NOTES**

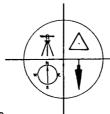
◆ Found brass cap on pipe monuments used for this survey.

The General Land Office Plat was used for reference and calculations.

#### SURVEYOR'S CERTIFICATE

I hereby certify that this plat was prepared from field notes of an actual survey performed by me, during which the shown monuments were found or established.

> Jerry D. Alfred, Registered Land Surveyor, Cert. NO. 3817 (Utah)



JERRY D. ALLRED & ASSOCIATES

Surveying & Engineering Consultants

121 North Center Street P.O. Drawer C DUCHESNE, UTAH 84021 (801) 738-5352

#### MULTI-POINT REQUIREMENTS TO ACCOMPANY APD

Attached to Form 9-3310

MAPCO PRODUCTION COMPANY COMPANY:

WELL: Federal 4-30B

WELL LOCATION: 501' FWL & 1044' FNL Section 30, T9S, R19E

County: Uintah State: Utah

#### Existing Roads 1.

A. The proposed well site and elevation plat is shown as Exhibit A.

- B. Location is as shown in Exhibit B.
- C. An access road of about 2000' will be needed to reach the location from the existing road as shown in Exhibit B.
- D. All existing roads are shown on Exhibit B.
- E. There is no anticipated construction on any existing roads.

#### Planned Access Roads

- 1. Width: Maximum of 30' right-of-way with road bed being approximately 16'-18', and remainder of right-of-way to be used for borrow ditches.
- Maximum grade: 8%
- 3. Turnouts: None
- 4. Drainage design: Drain ditches along either side of the road, where necessary for drainage with material from borrow ditch used to build crown of road. As per meeting with BLM, BIA & USGS on May 3, 1979. No speed curves on hills.
- 5. Culverts: None
- 6. Surface materials: Native dirt.
- 7. Gates, cattleguards, fence cuts: None

Page 2
MULTI-POINT REQUIREMENTS TO ACCOMPANY APD

Well: Federal 4-30B

#### 3. Location of Existing Wells

All existing wells known in the area are shown directly on Exhibit B within the one-mile radius.

- Water wells: None
- 2. Abandoned wells: None
- 3. Temporarily abandoned wells: None
- 4. Disposal wells: None
- 5. Drilling wells: None
- 6. Producing wells: None
- 7. Shut-in wells: One Fed 7-25A Waiting on Completion
- 8. Injection wells: None
- 9. Monitoring or observation wells: None

#### 4. Location of Existing and/or Proposed Facilities

- A. The location of existing and/or proposed facilities, if any, owned or controlled by lessee/operator within the 1-mile radius will be shown on Exhibit B.
- 1. Tank batteries: None
- 2. Production facilities: See exhibit C
- 3. Oil gathering lines: None
- 4. Gas gathering lines: None

- 5. Injection Lines: None
- 6. Disposal Lines: None
- B. It is contemplated that, in the event of production, all new facilities will be easily accommodated on the drill pad on the solid base of cut and not placed on the fill areas.
  - 1. No flagging then will be needed.

Page 3 MULTI-POINT REQUIREMENTS TO ACCOMPANY APD Well: Federal 4-30B 2. The dimensions of the production facilities and the location of facilities is drafted on Exhibit C. If production is obtained, then the unused areas will be restored as later described. 3. Concrete as needed and any gravels needed will be purchased from private sources. 4. All pits will be fenced to minimize any hazard to sheep, cattle, antelope and other animals that graze the area. Flagging material will be used as needed, if water or other fluid is produced. Rehabilitaion, whether the well is productive or dry, will be accomplished as soon as possible in those areas already described. and in accordance with Item 10 following. 5. Water Supply Water source is shown on Exhibit D. Water to be used for drilling will be hauled by truck from Pariette Draw, which is located in the SW/4, Sec. 35, T9S, R18E. B. No pipelines are anticipated. Hauling will be on the road(s) shown in Exhibit D. C. No water well is anticipated to be drilled at this time. Source of Construction Materials A. No construction material, insofar as drilling, will be needed. B. No construction materials will be obtained from Federal or Indian land. The native materials that will be used in the construction of this location site and access road will consist of sandy-clay soils and sandstone and shale materials gathered in actual construction of the road and location. D. Access roads crossing federal lands are shown under Item 2. Handling Waste Disposals 1. Drill cuttings will be buried in the reserve pit when covered. Drilling fluids will be handled in the reserve pit. 3. Any produced fluids during drilling tests or while making production tests will be collected in reserve pit.

Page 4
MULTI-POINT REQUIREMENTS TO ACCOMPANY APD
Well: Federal 4-30B

- 4. Any sewage will be covered or removed and chemical toilets will be provided.
- 5. Garbage and other waste material will be enclosed in a wire mesh container, and then disposed of in an approved waste disposal facility.
- 6. After the rig moves out, all materials will be cleaned up and no adverse materials will be left on location. Any dangerous open pit will be fenced or covered.

#### 8. Ancillary Facilities

No proposed airstrip, camp, or other facility will be constructed during the drilling or completion of this well.

#### 9. Well Site Layout

- 1. Exhibit E is the drill pad layout on a scale of 1" = 40'.
- 2. & 3. Exhibit E is a layout of the drilling rig, pits, and burn pits. Parking and trailers will be along the <u>SW</u> side of the area as shown. The access road will be from the <u>South</u>. Soil stockpiles are also shown on Exhibit E.
  - 4. The reserve pit will not be lined. Steel mud pits may be used, at least in part, during drilling operations.

#### 10. Plans for Restoration

- Backfilling, leveling and gentle sloping is planned and will be accomplished as soon as possible after plugging or setting of production casing. Waste disposal and spoils materials will be burried or hauled away immediately after operations cease from drilling and/or completion.
- 2. The soil banked materials will be spread over the area and gentle sloping or contouring to meet the existing terrain. Revegetation will be by planting of native vegetation to the area or some other combination as recommended by The Bureau of Land Management.

The access road to the drill pad will be revegetated, if needed. Any damage to present existing roads will be repaired as needed.

3. Prior to rig release, the pits will be fenced on the fourth side and so maintained until cleanup is accomplished. The reserve pit will have fencing on three sides during drilling.

Page 5
MULTI-POINT REQUIREMENTS TO ACCOMPANY APD
Well: Federal 4-30B

- 4. If any oil is on the pits, and is not immediately removed after operations cease, then the pit will be flagged overhead to keep birds and fowl out.
- 5. The commencement of rehabilitation operations will begin as soon as possible after drilling ceases. Planting will be planned as suggested by BLM.

#### 11. Other Information

1. <u>Topography</u>: The location is located on a flat area with low ridges to the West & South with brush and grass cover.

Soil Characteristics and Geologic features: The soils of this semi-arid area are of the Uinta and Duchesne River formation (The Fluvial Sandstone & Mudstone) from the Eocene Epoch and Quaternary Epoch (gravel surfaces) and the visible geologic structures consists of light brownish-gray clays (OL) to sandy soils (SM-ML) with poorly graded gravels and shales with out crops of rock (sandstone, mudstone, conglomerates and shales).

Flora: Areas of sagebrush, rabbitbrush, some grasses and cacti, and large areas of bare soils devoid of any growth.

Fauna: Is sparse but consists predominantly of the mule deer, coyotes, pronghorn antelope, rabbits, and varieties of small ground squirrels and other types of rodents, and various reptiles common to the area. Birds of the area are raptors, finches, ground sparrows, mag pies, crows and jays.

2. Type of surface use activity: Primary purpose is grazing domestic livestock.

Surface ownership of all involved lands: BLM

Proximity of usable water (Shown on Exhibit D)

Occupied dwellings (if any, shown on Exhibit B): None

Archaeological or historical sites (if any, shown on Exhibit B): An archeological study has been conducted by A.E.R.C. of Bountiful, Utah, and no archaeological or historical sites were found. United States Department of the Interior Geological Survey 2000 Administration Bldg. 1745 West 1700 South Salt Lake City, Utah 84104

Usual Environmental Analysis

Date: June 25 1980

Operator Mapco Production Company Project or Well Name and No. 4-30B

Location 501' FWL & 810' FNL Sec.: 30 T. 9S R. 19E

County Uintah State Utah Field/Unit Wildcat

Lease No. U-37246-A Permit No. N/A

Joint Field Inspection Date: June 2, 1980

Prepared By Grey Darlington

Field Inspection Participants, Titles and Organizations.

Grey Darlington USGS Vernal

Gary Slagel BLM Vernal

Larry England BLM Vernal

Darwin Kulland Mapco Produciton Company

Related Environmental Analyses and References:

(1) Unit Resource Analysis, Duchesne Planning Unit (08-06), BLM, Vernal.

200 33/10 ac 12

EA #429-80

#### DISCRIPTION OF PROPOSED ACTION

#### Proposed Action:

1. Location

State: Utah

County: Uintah

810' FNL 501' FWL NW 1/4 NW 1/4

Section 30, T 9S, R 19E, SLM.

2. Surface Ownership

Location. Public

Access Road: Public

Status of

Reclamation Agreements. Generally adequate for the APD. The BLM will be consulted regarding any reclamation activities required at this location.

3. Dates

APD Filed: May 12 1980.

APD Technically Complete: June 2, 1980.

APD Administratively Complete: aug 21, 1980.

4. Project Time Frame

Starting Date. upon approval.

Duration of Drilling activities: 15 days.

A period of 30 to 60 days is normally necessary to complete a well for production if hydrocarbons are discovered. If a dry hole is drilled, recontouring and reseeding would normally occur within one year, revegetation or restoration may take several years. If the well is a producer, an indefinite period of time would occur between completion and rehabilitation.

5. Related actions of other federal or state agencies and Indian tribes.

None known.

- 6. Nearby pending actions which may affect or be affected by the proposed action: None known.
- 7. Status of Variance Requests. nonw known

The following elements of the proposed action would/could result in environmental impacts:

#### EA #429-80

- 1. A drill pad 190' wide x 400' long and a reserve pit 150' x 175' would be constructed. Approximately 2200 feet of new access road, averaging 18' driving surface, would be constructed and from a maintained road. 3.3 acres of disturbed surface would be associated with the project. Maximum disturbed width of access road would be limited to 30'.
- 2. Drilling would be to a proposed depth of 5450 feet.
- Waste disposal
- 4. Traffic
- 5. Water requirements
- 6. Completion
- 7. Production
- 8. Transportation of hydrocarbons
- 9. Other

Details of the proposed action are described in the Application for Permit to Drill.

The location was moved for spacing requirements. The lease plat showed a definite conflict with the state spacing 500 foot from a lease line rule. Mapco however controls the adjoining lease. In any case Mapco requested at the onsite with a suitable survey having already been done and the staking changed that the location be moved 234 feet north of the called for in the original APD.

The access road was changed to adjust for the change in location. The site had been restaked by Mapco prior to the onsite and the new road was suitably flagged. The new road woud merely extend about 240 feet further north for the new location.

#### Environmental Considerations of the Proposed Action:

Regional Setting/Topography: The location is an open flat sarrounded by small hills with some rocky outcrops located to the south of this location.

#### PARAMETER

#### A. Geology

1. Other Local Mineral Resources to be Protected: The land is subject to oil shale considerations. The Mahogany zone will be encountered at about 2200 feet depth.

Information Source: Mineral Evaluation Report.

#### 2 Hazards

a. Land <u>Stability</u> Apparently suitable for this proposed project.

Information source: Field Observation

b. Subsidence. Not likely to be a significant problem at this location.

Information Source Field Observation

c. Seismicity: The location is in an area of minor seismic risk.

Information Source Geologic Atlas of the Rocky Mountain Region, 1972, "Earthquakes of Record and Interpreted seismicity 1852-1969 "Rocky Mountain Associates of Geologist.

d. <u>High Pressure Zones/Blowout Prevention</u>: No abnormal pressures or temperatures are anticipated. BOP equipment is described in the APD.

Information Source: APD

#### B. Soils.

1. Soil Character: The soil is a sandy clay with poorly graded gravels and shales.

Information Source: APD

2. <u>Erosion/Sedimentation</u>: This is not likely to have a significant impact beyond the applied for area of disturbance. Stable soils and low rainfall in this desert area will minimize erosion in the disturbed area.

Information Source. Field Observation

C. Air Quality: Likely to be temporarily impacted during construction and drilling activities.

Information Source Field Observation

D. <u>Noise Levels</u>: Likely to be temporarily impacted during construction and drilling activities.

Information Source: Field Observation

#### E. Water Resources

#### 1. Hydrologic Character

a. <u>Surface Waters</u>: Drainage from the location is nonperrennial to the Green River about 2 miles east of the location.

Information Source: APD

b. Ground <u>Waters</u> Fresh water may be encountered in the Uintah and Green River Formations to about 3500 feet.

Information Source Mineral Evaluation Report

#### 2. Water Quality

a. Surface Waters The potential for contamination of surface water while present is limited by the fairly stable soils of this area. Good pit construction will further the limit the potential for impacts to surface water quality.

Information Source: Field Observation

b. <u>Ground Waters</u> The APD describes a casing program which should suitably prevent the commingling of drilling fluids with potentially useable groundwaters.

Information Source. APD

#### F. Flora and Fauna

1. Endangered and Threatened Species Determination

Based on the BLm comments received from Vernal District BLM on June. 5, 1980, we determine that there would be no effect on endangered and threatened species and their critical habitat.

2. Flora: Consists of sagebrush, rabbitbrush, cacti, and native grasses.

Information Source Field Observation

3. Fauna: Male deer, coyotes, pronghorn antelope, rabbits, small rodents, small reptiles, and various birds such as raptors, finches, ground sparrows, magpies, cows, and jays.

Information Source: APD

#### G. Land Uses

1. General: Grazing of livestock amd sheep and the land is close to other oil and gas developments.

Information Source: APD and field Observation.

2. Affected Floodplains and/or Wetlands: None

Information Source: Field Observation

3. Roadless/Wilderness Area: Not Applicable

Information Sources: BLm Utah Wilderness Inventory Map August 1979.

H. Aesthetics: There would be a minor impact to aesthetics. The area is remote and seldon visited for recreational purposes other than river runners traveling nearby roads. The location should not require very extensive dirt work to prepare.

Information Source: Field Observation

I. <u>Socioeconomics</u>: The impact of one well would not be very important. If successful this well may have an impact on the future drilling program of Mapco and other operators in the area which would head to some further development in this area.

Information Source: G. Darlingtion, Environmental Scientist, USGS.

J. Cultural Resources Determination: Based on the BLM comments received from Vernal Disrtict BLM on June 5, 1980, we determine that there would be no effect on cultural resources subject to the statement that BLM has recieved suitable archaeological reports concerning the location and access.

Information Source: BLM stipulations letter.

K. Adequacy of Restoration Plans: Generally adequate. The BLM will be consulted when the time comes to begin restoration and reclamation activities.

Information Source: APD and BLM stipulations letter.

#### Alternatives to the Proposed Action:

- 1. Disapproving the proposed action or no action If the proposed action is denied, no action would occur, the existing environment would remain in its present state, the lessee/operator would not realize any return on investments and the public would be denied a potential energy source.
- 2. Approving the project with the recommended stipulations Under federal oil and gas leasing provisions, the Geological Survey has a responsibility to approve mineral development if the environmental consequences are not too severe or irreversible. Permanent damage to the surface and subsurface would be prevented as much as possible under USGS and Surface Management Agency supervision. Environmental impacts would be significantly mitigated.

#### Adverse Environmental Effects:

#### If approved as proposed:

- a. About 3.3 acres of vegetation would be removed, increasing and accelerating erosion potential.
- b. Pollution of groundwater systems would occur with the introduction of drilling fluids into the aquifer(s). The potential for interaquifer leakage and lost circulation is ever-present, depending on the casing program.
- c. Minor air pollution would be induced on a temporary basis due to exhaust emissions from rig engines and support traffic.
- d. The potential for fires, leaks, spills of gas and oil or water exists.
- e. During construction and drilling phases of the operation, noise and dust levels would increase.
- f. Distractions from aesthetics during the lifetime of the project would exist.
- g. Erosion from the site would eventually be carried as sediment in the Green River. The potential for pollution to Green River would exist through leaks and spills.
- h. If hydrocarbons would be discovered and produced, further development of the area could be expected to occur, which would result in the extraction of irreplaceable resource, and further negative environmental impacts. These impacts include the cumulative loss of wildlife habitat due to the areas necessary for roads, pipelines, drillsites, and transmission lines. These actions may disrupt wildlife social behavior and force habitat relocation over an extended period of time. In addition, the cumulative effects of non-point erosion become substantial in a developing field, primarily those located near perennial streams where siltation and sedimentation are critical to aquatic life cycles.

#### 2. Conditional Approval:

a. All adverse impacts described in section one above would occur.

#### Recommended Approval Conditions:

Drilling should be allowed, provided the following mitigative measures are incorporated into the proposed APD and adhered to by the operator:

- 1. See attached BLM Stipulations. None
- 2. Note Ray Brad y's comments from the 0il Shale Office concerning the  $\tilde{\ }$  casing program.
- 3. See the mining report for possibly requested logging records.

#### Controversial Issues and Conservation Division Response:

None are evident at present.

Signature & Title of Approving Official

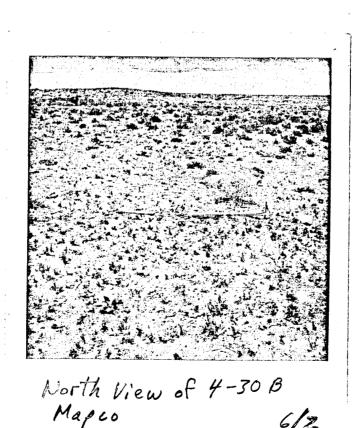
We have considered the proposed action in the preceding pages of this EA and find, based on the analysis of environmental considerations provided therein, no evidence to indicate that it will significantly (40 CFR 1508.27) impact the quality of the human environment.

#### Determination:

I determine that the proposed action (as modified by the recommended approval conditions) does not constitute a major Federal action significantly affecting the quality of the human environment in the sense of NEPA, Section 102 (2)(C).

DISTRICT ENGINEER

JUN 3 0 1980





### United States Department of the Interior

T & R (U-801)

BUREAU OF LAND MANAGEMENT

VERNAL DISTRICT OFFICE 170 South 500 East Vernal, Utah 84078

1980 FOL SUPERING

June 3, 1980

Mr. Ed Guynn, District Engineer USGS, Conservation Division 2000 Administration Building 1745 West 1700 South Salt Lake City, Utah 84104

Re: MAPCO Production Company
Well #5-12D TlOS, R18E, Sec. 12
Well #4-30B T9S, R19E, Sec. 30
Well #1-26A T9S, R18E, Sec. 26

Dear Mr. Guynn:

A joint field examination with personnel from the BLM, USGS, and MAPCO Production Company, was made on June 2, 1980 of the above referenced well site locations and their access roads. We feel that the surface use and operating plans are adequate with the following stipulations:

- Construction and maintenance of roads and rehabilitation of disturbed areas shall be in accordance with surface use standards as set forth in the brochure, "Surface Operating Standards for Oil and Gas Exploration and Development".
- The maximum width of access roads will be 30 feet total disturbed area. Roads will be crowned and properly maintained by the operator. Travelling off access road right-of-ways will not be allowed. Turnouts will not be required.
- Topsoil will be stockpiled as addressed in the applicants 13 point plan. The BLM recommends that the top 8-10 inches of soil be stockpiled at each site.
- 4. A cattleguard will be necessary for the access road to well #4-30B.
- A fence that crosses the pad for well #1-26A will have to be rerouted around the location. The fence will be reconstructed in the manner in which it is presently built. Should the well prove to be a dry hole, the fence will be put back in its original place.

- 6. The pit for well #5-12D will be reduced to 100' x 175'.
- 7. It was decided at the joint on-site to move the pad for well #5-12D south 50 feet, and to rotate the entire pad clockwise 10° to run with the slope of the hill.
- 8. A burn pit will not be constructed. There will be no burying of garbage and trash at well sites. All trash and garbage must be contained and hauled to the nearest sanitary landfill for proper disposal.
- 9. The BLM will be contacted at least 24 hours prior to pad construction.
- 10. The BLM will be contacted at least 24 hours prior to any rehabilitation so that the operator may be appraised of seeding and restoration requirements.

Archeological clearances have been received by this office for these proposed wells and their access roads.

The proposed activities do not jeopardize listed, threatened, or endangered flora/fauna or their habitats.

Sincerely,

Ralph J. Heft Area Manager

Diamond Mtn. Resource Area

cc: (USGS, Vernal)

| FROM: : DISTRICT GEOLOGISTME, SALT LAKE CITY, UTAH                        |  |
|---|--|
| TO : DISTRICT ENGINEER, O&G, SALT LAKE CITY, UTAH                         | •  |
| SUBJECT: APD MINERAL EVALUATION REPORT                                    | LEASE NO. U-37246-A  |
| OPERATOR: WAPCO   | WELL NO. Federal 4-30  |
| LOCATION: SW ! NW ! NW ! sec. 30 , T. 95. , R. /                          | 9E, SLM  |
| Uintah County, Utah   |  |
|   |  |
| 1 Strationarius On ovater estimates top of G                              | Freen River at a depth of  |
| 1. Stratigraphy: Operator estimates top of G<br>my data indicates a lepth | of ~1300!  |
|   |  |
| Vintah Surface  |  |
| Green River 1300  |  |
| Wasatch 5350  |  |
| <b>사용하게 하</b> 다마다 말하는 그는              |  |
| 7D 5 450  2. Fresh Water:   |  |
| The description has been been been been been been as                      | countained in the Vintal   |
| Fresh & iseable water may be in<br>and Green River to ~ 3500!             | in the second se |
| and Green River 18 ~ 3300.  |  |
| 3. Leasable Minerals:   |  |
| Land is withdrawn for oil shall   | e valve.   |
| The Machanana Zone III have   | conton ( at ~ 2200°  |
| The Mahogany Zone will be end   | ( bolderen at  |
|   |  |
|   |  |
|   |  |
|   |  |
| 4. Additional Logs Needed: Adequate                                       | RECEIVED   |
|   | SEO JUNO 9 1980  |
|   | \$60000 N  |
|   | EUGICAL SU   |
|   | 0  |
| 5. Potential Geologic Hazards: None anticipate.                           |  |
| 500 (10 10 10 10 10 10 10 10 10 10 10 10 10 1                             |  |
|   |  |
| 6. References and Remarks:  | <b>7</b> ·   |
| PI Cards for estimating depth to Green                                    | - Kiver.   |
| Expature: Seasy W Wood Date   |  |
| H = H + H + H + H + H + H + H + H + H +                                   | e: 6 -5 -80  |



# Wited States Department of the Interior

GEOLOGICAL SURVEY Conservation Division 8440 Federal Building Salt Lake City, Utah 84138

EBU 4-30B 30-95-19E Mayer ford. C. Yuntal County & A # 429.80

Mr. Peter Rutledge Area Oil Shale Supervisor Area Oil Shale Office 131 North Sixth, Suite 300 Grand Junction, Colorado 81501

Dear Mr. Rutledge.

The Office of Oil and Gas Operations, Conservation Division, received the attached Application for Permit to Drill, Deepen, or Plug Back (Form 9-331C).

Please review this proposal for any conflict with any of the resources in the oil shale tracts and withdrawal areas. If needed, set forth the stipulations you determine necessary for adequate protection. Please use the following space for your response (if there is none, so state), together with date and initials of person responsible and return to the Office of Oil and Gas Operations.

> U.S. Geological Survey 8440 Federal Building 125 South State Street Salt Lake City, Utah 84138

Mapco 4-30B

June 2, 1980

Proposed casing and cementing program indicates that 5%-inch casing will be set at a depth of 5450' with cement circulated to the surface. This program is acceptable for protection of the Green River oil shale section and aquifers.

If cement cannot be circulated, then the program should be revised to include a lower cement plug at the base of the Green River oil shale section, and an upper plug across the Mahogany oil shale zone and top of the Green River section.

### TEN-POINT COMPLIANCE PROGRAM OF NTL-6 APPROVAL OF OPERATIONS

Attached to Form 9-331C

Company: MAPCO PRODUCTION COMPANY

Well: Federal 4-30B

Well Location: 501' FWL & 1044' FNL

<u>Section</u> 30, T9S, R19E

County: Uintah

State: Utah

#### 1. Geologic Surface Formation

UINTAH

#### 2. Estimated Important Geologic Markers

| Formation   | Depth   |
|-------------|---------|
| Uintah      | Surface |
| Green River | 16871   |
| Wasatch     | 5347'   |

#### 3. Estimated Depths of Anticipated Water, Oil, Gas or Minerals

| Formation   | Depth | Remarks            |  |  |
|-------------|-------|--------------------|--|--|
| Green River | 40871 | "I" oil zone       |  |  |
| Green River | 4347' | "K" zone           |  |  |
| Green River | 5177' | Green River tongue |  |  |

#### 4. The Proposed Casing Program

| SIZE OF CASING | WEIGHT & GRADE | SETTING DEPTH | QUANTITY OF CEMENT |
|----------------|----------------|---------------|--------------------|
| 8-5/811        | 24#, H-40      | 400'          | Cmt to surface     |
| 5-1/2"         | 14#, K-55      | 5450'         | Cmt to surface     |

TEN-POINT COMPLIANCE PROGRAM OF NTL-6

Well: Federal 4-30B

Page 2

#### 5. The Operator's Minimum Specifications for Pressure Control

See Figure #1, attached

BOP stack has a 3000 psi working pressure. BOP's will be pressure tested before drilling casing cement plugs.

Pipe rams will be operated daily and blind rams as possible.

#### 6. The Type and Characteristics of the Proposed Circulating Muds

Fresh water gel system. Use LCM as required to control loss circulation. Mud system to have proper rheological properties to maintain sufficient viscosity to clean hole, run logs and to land and cement casing.

#### 7. The Auxiliary Equipment to be Used

- 1) Kelly cock.
- 2) Full opening valve on floor with DP connection for use when Kelly is not in string.
- 3) Pit volume totalizer equipment will be used.

#### 8. The Testing, Logging, and Coring Programs to be Followed

A two(2) man mud logging unit will be in operation from surface to T.D. The following open hole logs will be run:

- 1) SP-Dual Induction-Laterolog 8,
- 2) FDC-CNL-GR,
- 3) Sonic Log and F-log overlay.

Exact logging detail and procedures will be prepared prior to reaching logging depth.

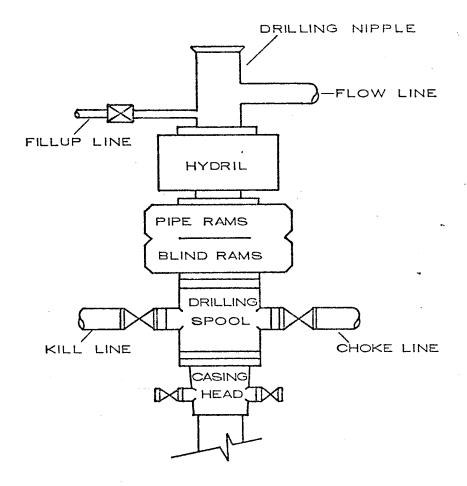
#### 9. Any Anticipated Abnormal Pressures or Temperatures Expected

No abnormal pressures are anticipated nor is the area known for abnormal temperatures. The formations to be penetrated do not contain  $H_2S$  gas.

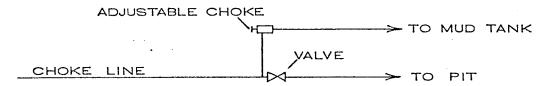
#### 10. The Anticipate Starting Date and Duration of the Operations

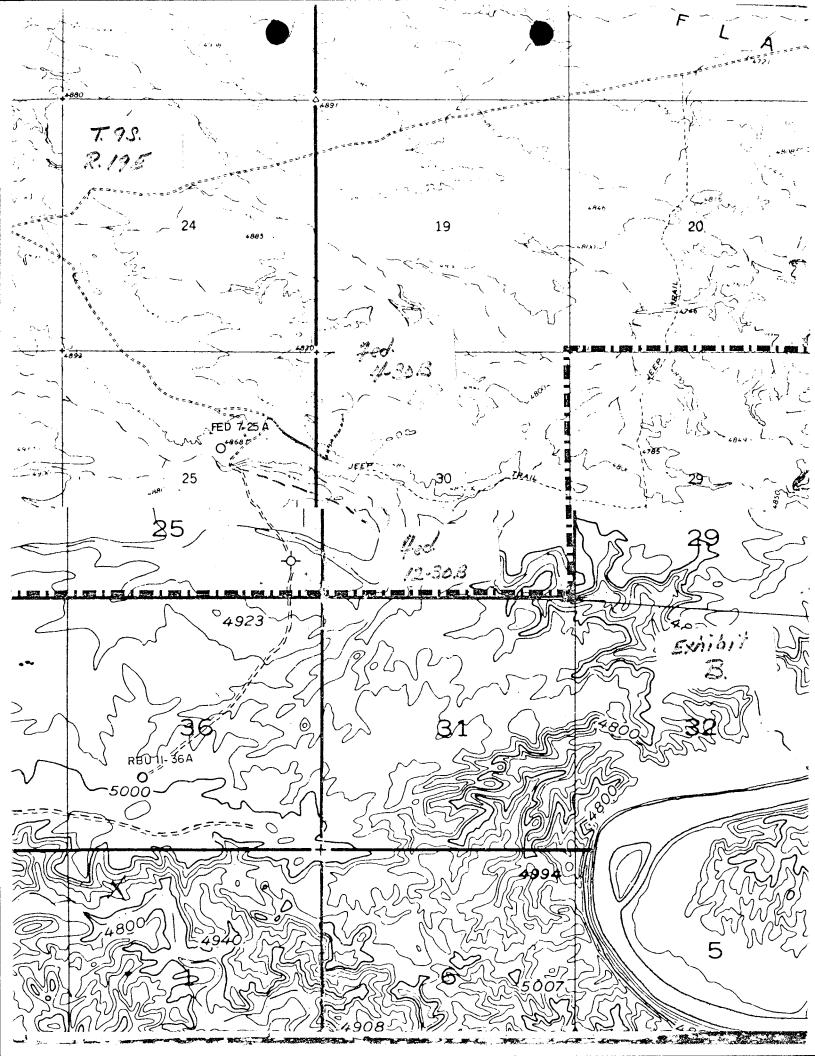
| Starting  | Date: | 6-25-80 |  |
|-----------|-------|---------|--|
| Duration: |       | 15 days |  |

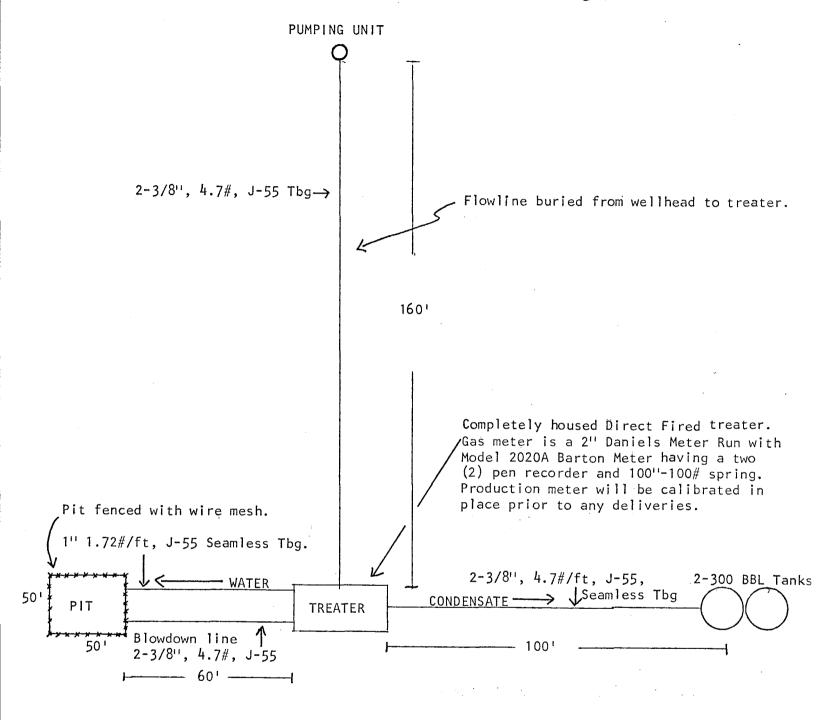
#### BOP STACK



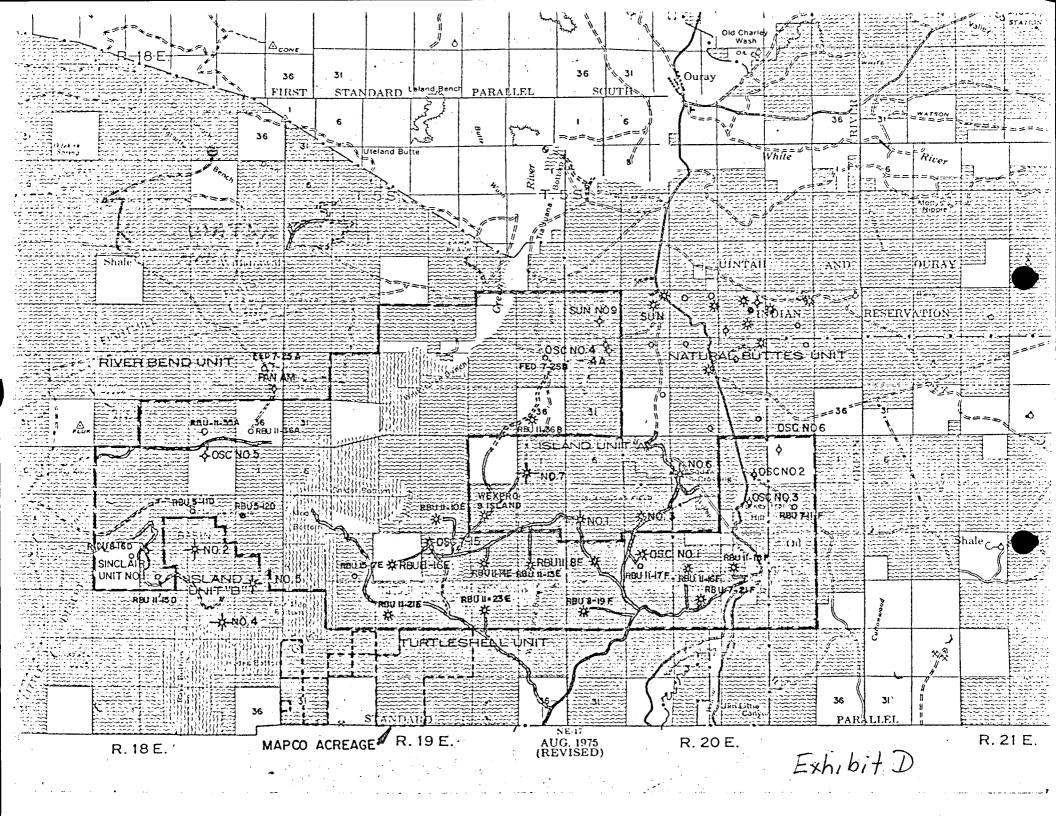
#### CHOKE MANIFOLD





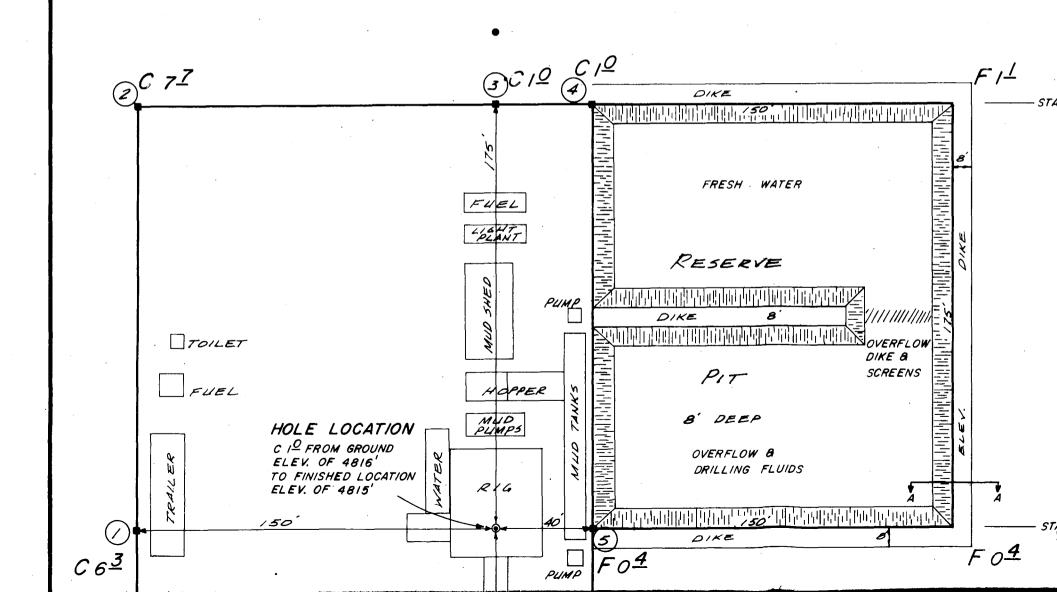


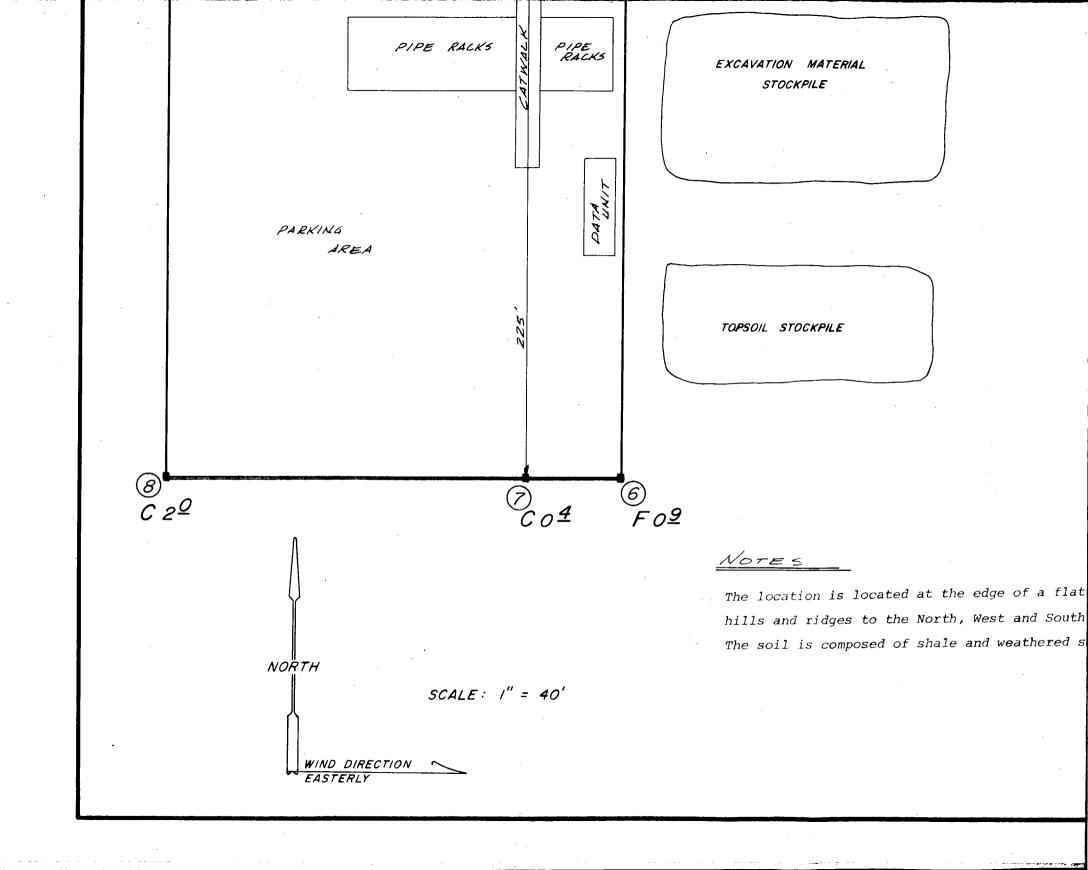
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# MAPCO

FEDERAL LAYOUT





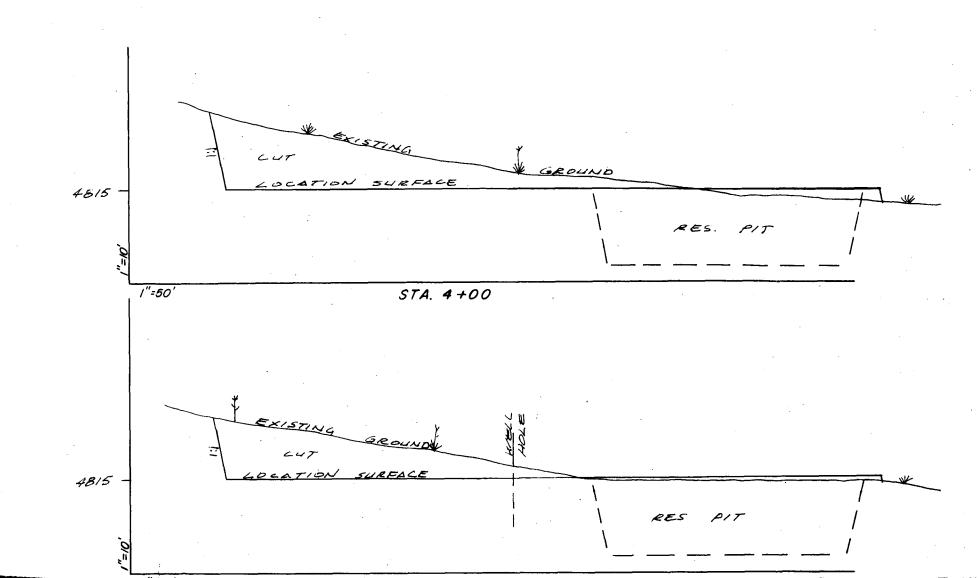
LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 30, T95, RISE, S.L.B. M.

D, /NC.

4-30B

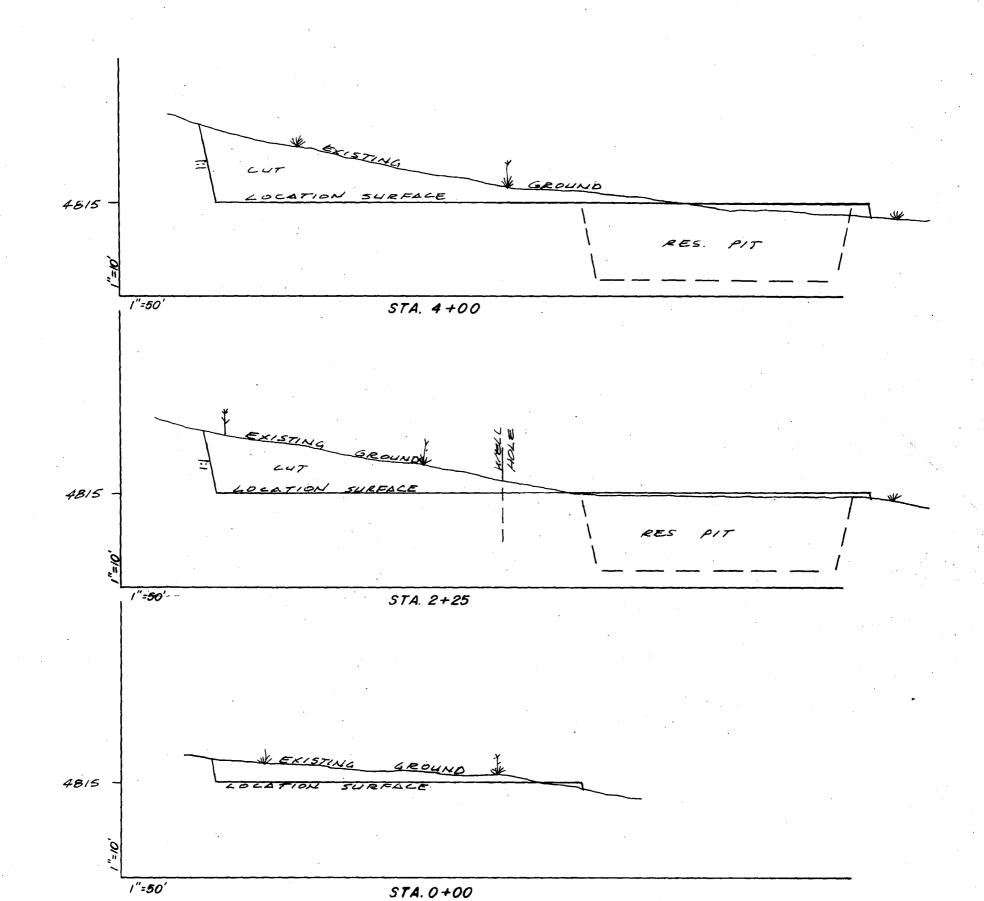
PLAT

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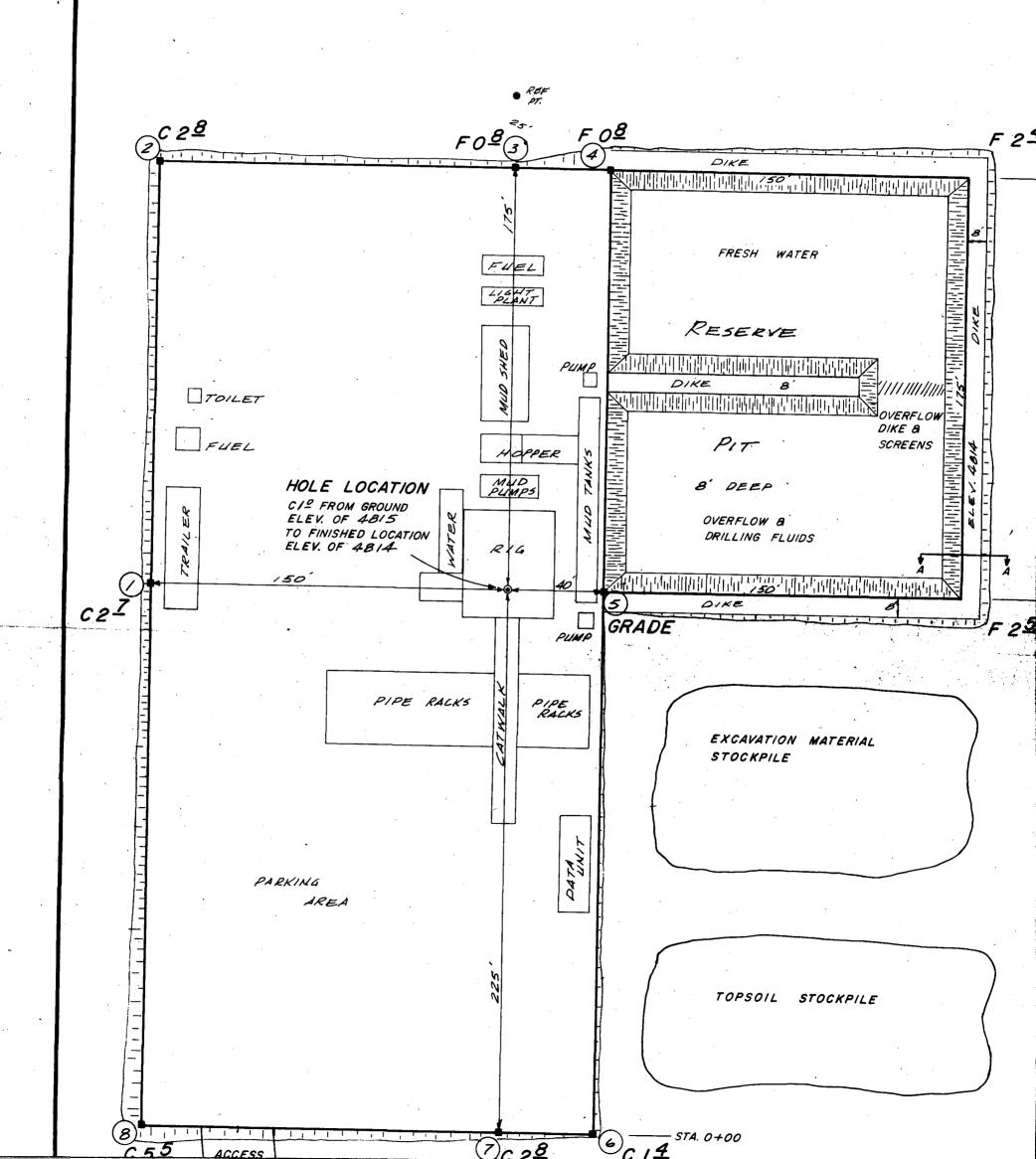


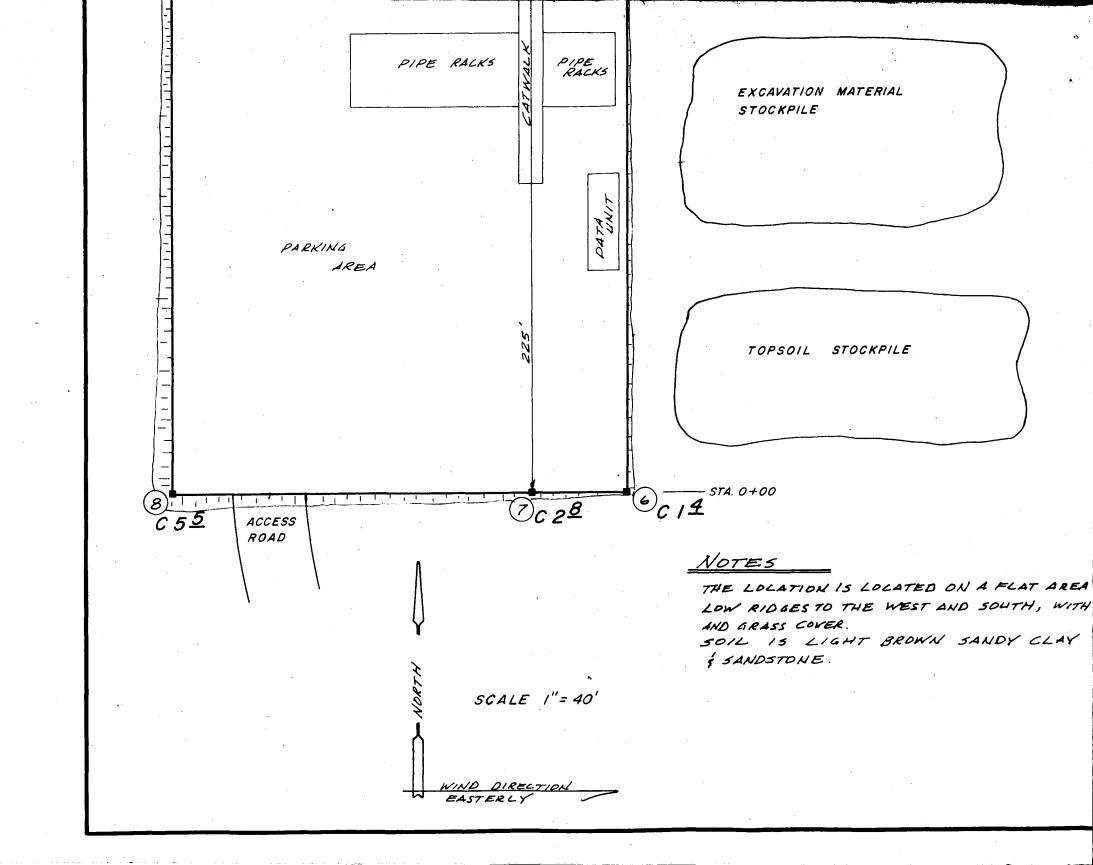
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# MAP ( FEDER, LAYOU

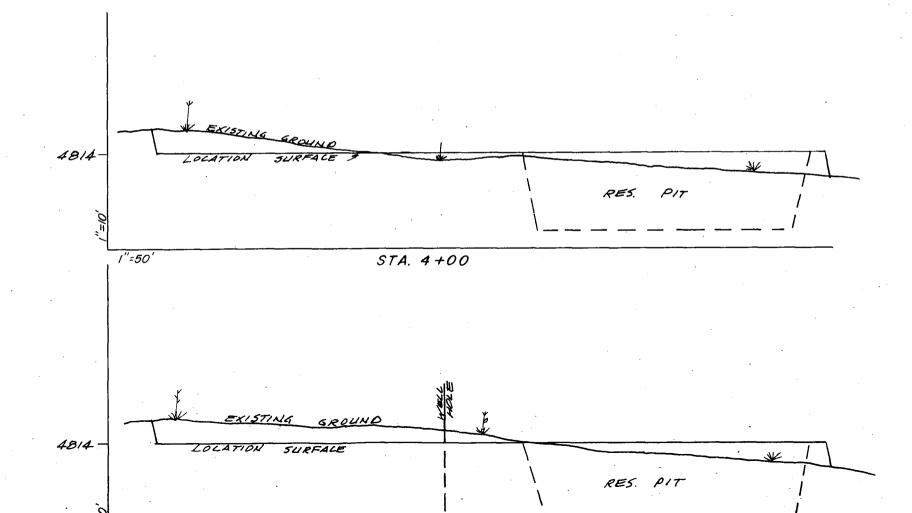


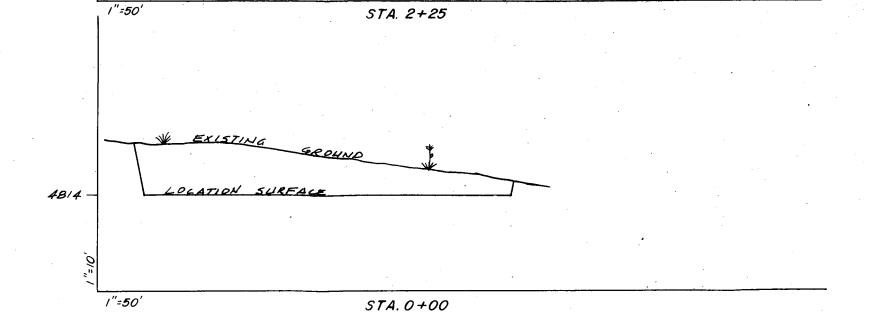


), /NC. 4-30B PLAT

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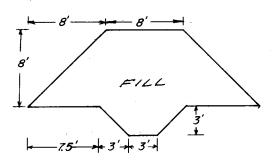




WITH BRUSH APPROXIMATE QUANTIES

CUT: 11, 223 CU. YDS.

FILL: 343 CU. YOS.



KEYWAY A-A



JERRY D. ALLRED & ASSOCIATES

Surveying & Engineering Consultants

121 North Center Street P.O. Drawer C DUCHESNE, UTAH 84021 (801) 738-5352

| DAT  | : 7/lay 12,1980  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|
| OPE. | RATOR: Mapes Production Company  |  |  |  |  |  |  |  |
| WEL  | NO: <u>Jedual # 4-308</u>  |  |  |  |  |  |  |  |
| Loc  | ation: Sec. 30 T. 95 R. 19E County: Ucutah   |  |  |  |  |  |  |  |
| Fil  | Prepared: [V] Entered on N.I.D:  |  |  |  |  |  |  |  |
| Car  | d Indexed: Completion Sheet:   |  |  |  |  |  |  |  |
|      | API Number 43-047-30717  |  |  |  |  |  |  |  |
| CHE  | CKED BY:   |  |  |  |  |  |  |  |
|      | Petroleum Engineer: M.S. Minder 6-4-80   |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |
|      | Director:  |  |  |  |  |  |  |  |
|      | Will change location to conform to C-3 spring per  |  |  |  |  |  |  |  |
|      | Administrative Aide: Pulo C-3: Too close to gty- gty line Salked with lick Brumann 5/14/80- requesting topo exception? |  |  |  |  |  |  |  |
|      | Kon vie spacing requested lication change 5/30/80  |  |  |  |  |  |  |  |
| APP  | OVAL LETTER:   |  |  |  |  |  |  |  |
|      | Bond Required: / Survey Plat Required: /   |  |  |  |  |  |  |  |
|      | Order No. O.K. Rule C-3  |  |  |  |  |  |  |  |
| 出し   | Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site            |  |  |  |  |  |  |  |
|      | Lease Designation (Ded) Plotted on Map   |  |  |  |  |  |  |  |
|      | Approval Letter Written  |  |  |  |  |  |  |  |
|      | Hot Line P.I.  |  |  |  |  |  |  |  |



**9–331** 1973

Form Approved. Budget Bureau No. 42-R1424

# UNITED STATES

| UNITED STATES DEPARTMENT OF THE INTERIOR   | 5. LEASE \$4.5 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
|--|--|
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)                          | 7. UNIT AGREEMENT NAME   |
| 4  | 8. FARM OR LEASE NAME 1 0 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5  |
| 2. NAME OF OPERATOR MAPCO PRODUCTION COMPANY   | 9. WELL NO. 월설문의 설 등을 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기  |
| Alpine Executive Center  3. ADDRESS OF OPERATOR 1643 Lewis Ave., Suite 202   | 10. FIELD OR WILDCAT NAME Wildcat  |
| Billings, MT 59102   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE. 501' FWL & 810' FNL   | AREA 30 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8  |
| AT SURFACE: SUI FWL & SIU FNL AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same   | 12. COUNTY OR PARISH   13. STATE   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 14. API NO. Soft of the state o |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB AND WD) 4815' G.L. ラニー マルラデ   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT OFF  | ethoger<br>ethologic<br>belliso<br>bod ho<br>botten<br>to tree   |
| REPAIR WELL  | binco another go the complete good for the c |
| ABANDON* [] (other) Change Location  | Cantral of the second of the s |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner | e all pertinent details, and give pertinent dates.   |
| MAPCO has moved the location of the Fed. 4-30 The previous location was 501' FWL & 1044' FN is 501' FWL & 810' FNL. The new location sho legal limits.   | L. The new location a light light  |
| Enclosed please find revised plats to accompa filed on May 8, 1980.  | ny the APD with was 2  |
| APPROVED BY THE MI<br>OF OIL GAS, AND I<br>DATE 6-4-80   | VISION THE MAN TO THE MAN THE  |
| 11-4-80<br>11-4  | Total a work of the State of th |
| Subsurface Safety Valve: Manu. and Type  | Set @  |
| 18. I hereby certify that the foregoing is true and correct  | Source of the control |
| SIGNED Richard Baymann TITLE Engineering T   | ech. DATE 5-28-80.   |
| (This space for Federal or State off   | 그림쪽으로 누를 무속했다.   |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | DATE Signary or bank o |
|  | graphic lands of the second se |

June 6, 1980

Mapco Production Co. Alpine Executive Center 1643 Lewis Ave. Billings, Montana 59102

Re: Well No. Federal # 1-26A, Sec. 26, T. 9S, R. 18E., Uintah County, Utah Well No. Federal # 4-30B, Sec. 30, T. 9S, R. 19E., Uintah County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil wells is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Petroleum Engineer Office: 533-5771 Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested, that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API numbers assigned to these wells are Fed. #1-26A: 43-047-30716; Fed. #4-30B: 43-047-30717.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder Petroleum Engineer

# DESIGNATION OF OPERATOR



The undersigned is, on the records of the Bureau of Land Management, holder of lease

DISTRICT LAND OFFICE: Salt Lake City, Utah

Serial No.: U-37246-A

DIVISION OF OIL, GAS & MINING

and hereby designates

NAME:

MAPCO INC.

Address:

1643 Lewis Avenue, Billings Montana

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Operating Regulations with respect to (describe acreage to which this designation is applicable):

T. 9 S., R. 19 E., S.L.M., Uintah County, Utah Section 30:  $NW_{\frac{1}{4}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}}$ 

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the supervisor of any change in the designated operator.

Laura Lacy

(Signature of less

2705 South Teller Street

Denver, Colorado 80227

June 2, 1980

(Date)

(Address)

U. S. GOVERNMENT PRINTING OFFICE 16-53598-3

## DIVISION OF OIL, GAS AND MINING

cc: USGS

## SPUDDING INFORMATION

| NAME OF  | COMPANY:_   | ]               | Mapco Pr | oduction | Company      |         |        |
|----------|-------------|-----------------|----------|----------|--------------|---------|--------|
| WELL NAI | ν <u>Ε:</u> | ederal #4-      | 30B      |          | <del> </del> |         |        |
| SECTION  | 30 NW NW    | Township_       | 9S       | RANGE_   | 19E          | COUNTY_ | Uintah |
| DRILLING | G CONTRACT  | ORA11_          | Western  | Drilling | <del></del>  | ·       |        |
| RIG #_2  |             |                 | -        |          |              |         |        |
| SPUDDED  | : DATE_8    | /29 <b>/</b> 80 | _        |          |              |         |        |
|          | TIME_8      | :00 a.m.        | -        |          |              |         |        |
|          | How ro      | otary           | <b>-</b> |          |              |         |        |
| DRILLING | G WILL COM  | MENCE app       | rox. 3 w | eeks     |              |         |        |
| REPORTE  | D BY Darv   | vin Kullan      | d        | ·        |              |         |        |
| TELEPHON | NE #        |                 |          |          |              |         |        |
|          |             |                 |          |          |              |         |        |
|          |             |                 |          |          |              |         |        |
|          |             |                 |          |          |              |         |        |
| DATE     | August 29   | , 1980          |          |          | SIGNED       | M       | if M.  |

# UNITED STATES DEPARTMENT OF THE INTE GEOLOGICAL SURVEY (FORM 9-329)

(FORM 9-329) (2/76) MB 42-RO 356

MONTHLY REPORT OF OPERATIONS

| Lease No. U-372 A             |         |   |
|-------------------------------|---------|---|
| Communitization Agree ant No. | NA      |   |
| Field Name                    | NA NA   |   |
| Unit Name RIVER BEND UNIT     |         |   |
| Participating Area            | NA      | _ |
| County UINTAH                 |         | _ |
| Operator MAPCO PRODUCTION     | COMPANY | _ |
| ☐ Amended Report              |         | • |

(See Reverse of Form for Instructions)

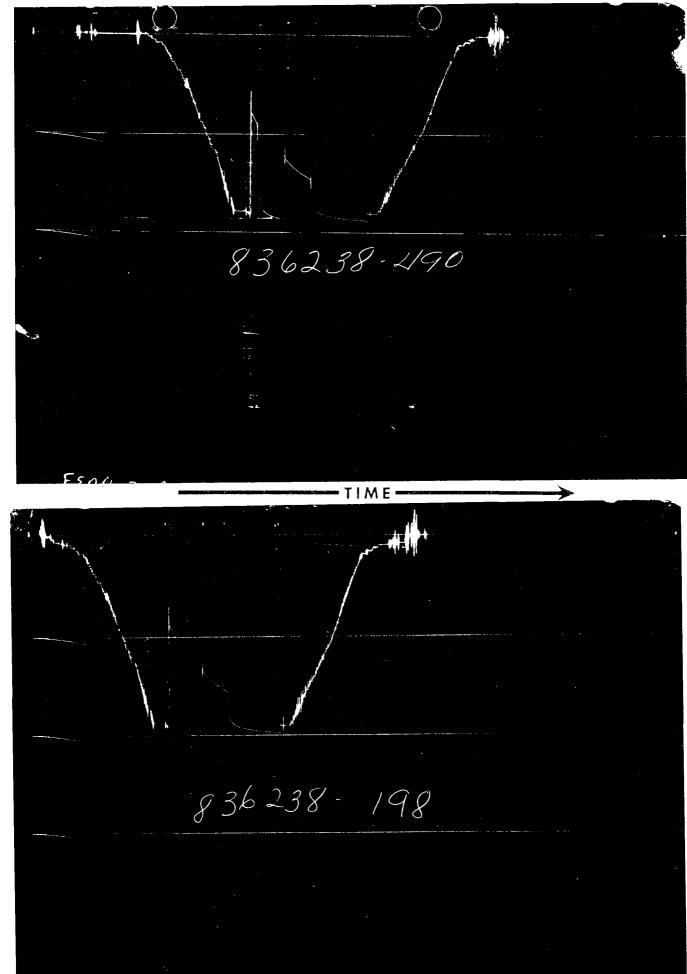
This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. & 4 of 4 | TWP   | RNG | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water | Remarks       |
|-------------|---------------|-------|-----|----------------|---------------|--------------------|----------------|----------------------|---------------|
| 4-30B       | 30 NWNW       | 98    | 19E | DRL            |               |                    |                |                      |               |
| İ           |               |       |     |                |               | . • .              |                |                      |               |
|             |               |       |     |                |               |                    | ,              |                      | The second of |
|             | 8             | -28-8 | 0 0 | rilled a       | 12‡'' h       | ole to 375'        | with Air Ri    | g.                   | •             |
|             | 9             | -5-80 | S   | et 8 5/8       | 1, 24#        | csg. @ 330'        | cmt with 21    | 5 sx cmt.            |               |
|             |               |       | М   | IRU. Big       | Rig.          | Spudded well       | 9-28-80        |                      |               |
|             | Š             | -30-8 | о т | D 1110'.       | Drlg          | Green River        |                |                      | e gasta e e   |
|             |               |       |     |                |               |                    | 4.5            |                      |               |
|             |               |       |     |                |               |                    |                | 8 DV<br>             |               |
|             |               |       |     |                |               |                    |                |                      |               |

\*If none, so state.

DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                              | Oil & Condensate (BBLS) | Gas<br>(MCF)       | Water<br>(BBLS)   |
|------------------------------|-------------------------|--------------------|-------------------|
| 'On hand, Start of Month     |                         | xxxxxxxxxxxxxxx    | XXXXXXXXXXXXXXXXX |
| Produced                     |                         |                    |                   |
| 'Sold                        |                         |                    | XXXXXXXXXXXXXXX   |
| Spilled or Lost              |                         | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXX   |
| Flared or Vented             | XXXXXXXXXXXXXXXX        |                    | XXXXXXXXXXXXXXXX  |
| Used on Lease                |                         |                    | XXXXXXXXXXXXXXX   |
| Injected                     |                         |                    |                   |
| Surface Pits                 | XXXXXXXXXXXXXXXX        | XXXXXXXXXXXXXXX    | <del></del>       |
| Other (Identify)             |                         |                    |                   |
| On hand, End of Month        |                         | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXX    |
| API Gravity/BTU Content      |                         |                    | XXXXXXXXXXXXXXX   |
|                              | mann Address: _         | 1643 Lewis Ave., B | illings, MT 59102 |
| Title:Engineering Technician | <del></del>             | Page of            |                   |



Each Horizontal Line Equal to 1000 p.s.i.

|  |   |  | i i   |  |   | Ticket                             |   | _  |                                    |
|--|---|--|---|--|---|------------------------------------|---|--|------------------------------------|
| FLUI   | SAMPL   | E DATA   | Do  | te 10-   | 8-80                                    | Number                             | 83623   | 8  | gal L                              |
| Sampler Pressure<br>Recovery: Cu. Ft.  | 45  | P.S.I.G.   | at Surface Kir of   |  | N HOLE                                  | Halliburt<br>Location              | on<br>VERNA   | L · · ·  | Legal Location<br>Sec. – Twp. – Rn |
| cc. Oil  |   |  |   |  |   |                                    | VEDN  | 1111117  | ė,                                 |
| cc. Wate   | er 2400   | <u> </u>   | Te  | ster N.G   | . CANNON                                | Witness                            | VERN  | HUNI   |                                    |
| cc. Mud  |   |  | Dr  | illing<br>Intractor CARI   | MACK DIG                                | # 5                                | sm  |  | ١                                  |
|  |   |  |   |  |   | # 5                                | DATA  |  | 1                                  |
| Gravity  |   |  |   | rmation Tested   |   | a noll                             | DATA  |  |                                    |
| Gas/Oil Ratio  |   |  |   | rmation l'estea<br>evation   |   | 4824' Kelly                        | v bushin  | QFt.   | 30                                 |
|  | * .   |  | NTENT Ne  | et Productive In   | nterval                                 |                                    |   | Ft.  | 98                                 |
| Recovery Water   |   | °F   | 1 1   | Depths Measi   |   | <u>Kelly bush</u>                  | ing   |  | Ľ                                  |
| Recovery Mud   |   | °F   | 1   | tal Depth  |   | 4273'                              | <del></del>   | Ft.  | <u>9E</u>                          |
| Recovery Mud Filt  | rate@   | °F   | 1   | ain Hole/Casin   | -                                       | 7 7/8" OH<br>220.68' LD            | 2 1/4   |  |                                    |
| Mud Pit Sample   | @   | °F   |   | ill Collar Leng  | 171                                     | <u>220.68</u> i.d.<br>3824.84 i.d. | 2.764   |  | l                                  |
| Mud Pit Sample Fi  | itrate@   | °F. —  | ppm   | ill Pipe Length  |   | 4070-4076                          |   | Ft.  |                                    |
| Mud Weight   |   | vis  | 1 -   | epth Tester Val  |   | 4053'                              |   | Ft.  |                                    |
| TYPE   | AMOUNT  |  | Depth Back  |  | Surface                                 |                                    | tom<br>oke .75"   |  |                                    |
| Cushion  |   | Ft.  | Pres. Valve   |  | Choke                                   | 1/8" Ch                            | oke ./5"  |  |                                    |
| Recovered 3  | 355 Feet  | of fresh w   | ater  |  | <u> </u>                                |                                    |   | ≥  | Field<br>Area                      |
|  |   |  |   |  |   |                                    |   | lè.  | " "                                |
| Recovered  | Feet  | of   |   | <u> </u>   | ·<br>                                   |                                    |   | From   |                                    |
|  |   |  |   |  |   |                                    |   | I  | Σī                                 |
| <b>.</b>   | Feet  | of   |   |  | <del> </del>                            |                                    |   | Tester   | WILDCAT                            |
| Recovered  | <del></del>   |  |   |  |   |                                    |   |  |                                    |
|  | Fact  | of   |   |  |   |                                    |   | Vo.  | K                                  |
| Recovered  | Feet  | of   |   |  |   |                                    |   | Valve  | CAT                                |
|  | Feet<br>Feet  |  |   |  |   |                                    |   | Valve  | CAT                                |
| Recovered Recovered  | Feet  | of   | ATA SHEET.  | Annulu   | s flowing                               | water thr                          | oughout   | Valve  | CAT                                |
| Recovered Recovered  | Feet  | of   | ATA SHEET.  | Annulu   | s flowing                               | water thr                          | oughout   | Volve  | CAT                                |
| Recovered Recovered Remarks  | Feet  | of   | ATA SHEET.  | Annulu   | s flowing                               | water thr                          | oughout   | Voive<br>e   | CAT                                |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D   |   |  |   | water thr                          | oughout   | Valve  | CAT                                |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D   | ATA SHEET.<br>ollar 2 st  |  |   | water thr                          | oughout   | 6  |                                    |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D   |   |  |   | water thr                          | oughout   | 6  |                                    |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D   |   |  |   | water thro                         | oughout   | 6  |                                    |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D   |   |  |   | water thr                          | oughout   | 6  | County                             |
| Recovered  Recovered  Remarks  to  | Feet<br>EE PRODUCT<br>est.  | of<br>ION TEST D<br>in drill c   | ollar 2 st  | ands abov  |   | water thr                          | TI  | IME  | County                             |
| Recovered Recovered Remarks  | Feet<br>EE PRODUCT<br>est.<br>ound leak   | of<br>ION TEST D   | ollar 2 st<br>Gauge No. 1   |  | e tools.                                | Ft.                                | TI  | 6  | County                             |
| Recovered Recovered Remarks  TEMPERATURE   | Feet<br>EE PRODUCT<br>est.<br>ound leak<br>Gauge No.  | of<br>ION TEST D<br>in drill c   | Ollar 2 st<br>Gauge No. 1   | ands abov<br>98  | e tools.  Gauge No.  Depth:             |                                    | Ti<br>(00:00-2  | IME<br>'4:00 hrs.)                                     |                                    |
| Recovered  Recovered  Remarks  to  | Feet<br>EE PRODUCT<br>est.<br>ound leak<br>Gauge No.  | of<br>ION TEST D<br>in drill c<br>490<br>4055 Ft.  | Ollar 2 st<br>Gauge No. 1   | ands abov<br>98<br>270 Ft.<br>4 Hour Clock   | e tools.  Gauge No.                     | Ft.                                | Ti<br>(00:00-2<br>Tool<br>Opened  | IME  | County                             |
| Recovered Recovered Remarks  to Formula to the second of t | Feet EE PRODUCT est. ound leak Gauge No. Depth: Blanked Off   | of ION TEST D in drill c 490 4055 Ft. 24-lour Clock  | Gauge No. 1 Depth: 4 Blanked Off y  | ands abov  98 270 Ft. 4 Hour Clock   | e tools.  Gauge No. Depth: Blanked Off  | Ft.<br>Hour Clock                  | Tool<br>Opened<br>Opened  | IME<br>(4:00 hrs.)                                     | County                             |
| Recovered Recovered Remarks  TEMPERATURE   | Feet EE PRODUCT est. ound leak Gauge No. Depth: Blanked Off   | of ION TEST D in drill c 490 4055 Ft. 24-lour Clock n0   | Gauge No. 1 Depth: 4 Blanked Off y  | ands abov  98 270 Ft. 4 Hour Clock es  | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Ti<br>(00:00-2<br>Tool<br>Opened  | IME<br>'4:00 hrs.)                                     | County                             |
| Recovered Recovered Remarks  TEMPERATURE  Est. 125 °F.  Actual °F.   | Feet EE PRODUCT est. ound leak Gauge No. Depth: Blanked Off Press   | of ION TEST D in drill c 490 4055 Ft. 24-lour Clock n0 sures Office  | Gauge No. 1 Depth: 4 Blanked Off y Press  | 98<br>270 Ft.<br>4 Hour Clock<br>es  | e tools.  Gauge No. Depth: Blanked Off  | Ft.<br>Hour Clock                  | Tool<br>Opened<br>Opened<br>Bypass  | IME<br>(4:00 hrs.)                                     | County                             |
| Recovered  Recovered  Remarks  S  TEMPERATURE  Est. 125 °F.  Actual °F.  | Feet EE PRODUCT est. ound leak  Gauge No. Depth:  Blanked Off  Press Field 1812                               | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock n0  sures Office 1809.3                                   | Gauge No. 1 Depth: 4 Blanked Off y Press Field 1873.1                                     | 98 270 Ft. 4 Hour Clock es  Office 1914.0  | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool<br>Opened<br>Opened<br>Bypass<br>Reported                                  | 0927<br>1352<br>Computed                               | County UINTAH                      |
| Recovered  Recovered  Remarks  S  TEMPERATURE  Est. 125 °F.  Actual °F.  | Feet EE PRODUCT est. ound leak Gauge No. Depth: Blanked Off Press   | of ION TEST D in drill c 490 4055 Ft. 24-lour Clock n0 sures Office  | Gauge No. 1 Depth: 4 Blanked Off y Press  | 98<br>270 Ft.<br>4 Hour Clock<br>es  | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool<br>Opened<br>Opened<br>Bypass<br>Reported                                  | 0927<br>1352<br>Computed                               | County                             |
| Recovered Recovered Remarks  TEMPERATURE  Est. 125 °F. Actual °F.  | Feet EE PRODUCT est. ound leak  Gauge No. Depth: Blanked Off  Press Field 1812 762                            | of ION TEST D in drill c  490 4055 Ft. 24Hour Clock no sures Office 1809.3 779.2                               | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9               | 98 270 Ft. 4 Hour Clock es  office 1914.0 881.8 1006.5 1968.2  | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes                                      | 0927 1352 Computed Minutes                             | County UINTAH                      |
| Recovered  Remarks  Signature  TEMPERATURE  Est. 125 °F.  Actual °F.  Initial Hydrostatic  Initial Final Closed in   | Feet EE PRODUCT est. ound leak  Gauge No. Depth:  Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8       | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6        | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5        | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6                   | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes ———————————————————————————————————— | ME 24:00 hrs.)  0927  1352  Computed  Minutes  15 62   | County UINTAH                      |
| Recovered  Remarks  Since the second  | Feet EE PRODUCT est. ound leak  Gauge No. Depth: Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8 1465.6 | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6 1460.2 | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5 1555.6 | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>ures<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6<br>1560.5 | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes  15 62 59                            | ME 4:00 hrs.)  0927  1352  Computed  Minutes  15 62 59 | County UINTAH State                |
| Recovered  Remarks  Signature  TEMPERATURE  Est. 125 °F.  Actual °F.  Initial Hydrostatic  Initial Closed in Procedure  Final Closed in Closed in Closed in  | Feet EE PRODUCT est. ound leak  Gauge No. Depth:  Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8       | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6        | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5        | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6                   | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes ———————————————————————————————————— | ME 24:00 hrs.)  0927  1352  Computed  Minutes  15 62   | County UINTAH State                |
| Recovered  Remarks  Signature  TEMPERATURE  Est. 125 °F.  Actual °F.  Initial Hydrostatic  Initial  Closed in  Closed in  Closed in  Initial  Closed in  Initial  Closed in  Initial   | Feet EE PRODUCT est. ound leak  Gauge No. Depth: Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8 1465.6 | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6 1460.2 | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5 1555.6 | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>ures<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6<br>1560.5 | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes  15 62 59                            | ME 4:00 hrs.)  0927  1352  Computed  Minutes  15 62 59 | County UINTAH State                |
| Recovered  Remarks  Signature  TEMPERATURE  Est. 125 °F.  Actual °F.  Initial Hydrostatic  Initial  Closed in  Initial  Closed in  Initial  Closed in  Initial  Closed in  Initial  Final  Closed in  Initial  Final  Closed in  Initial  Final   | Feet EE PRODUCT est. ound leak  Gauge No. Depth: Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8 1465.6 | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6 1460.2 | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5 1555.6 | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>ures<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6<br>1560.5 | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes  15 62 59                            | ME 4:00 hrs.)  0927  1352  Computed  Minutes  15 62 59 | County UINTAH                      |
| Recovered  Remarks  Signature  TEMPERATURE  Est. 125 °F.  Actual °F.  Initial Hydrostatic  Initial  Closed in  Closed in  Closed in  Initial  Closed in  Initial  Closed in  Initial   | Feet EE PRODUCT est. ound leak  Gauge No. Depth: Blanked Off  Press Field 1812 762 881.7 1865.4 1226.8 1465.6 | of ION TEST D in drill c  490 4055 Ft. 24-lour Clock no  sures  Office 1809.3 779.2 904.2 1865.3 1246.6 1460.2 | Gauge No. 1 Depth: 4  Blanked Off y  Press Field 1873.1 871.4 1002.7 1978.9 1318.5 1555.6 | 98<br>270 Ft.<br>4 Hour Clock<br>es<br>ures<br>0ffice<br>1914.0<br>881.8<br>1006.5<br>1968.2<br>1348.6<br>1560.5 | e tools.  Gauge No. Depth:  Blanked Off | Ft.<br>Hour Clock<br>ssures        | Tool Opened Opened Bypass Reported Minutes  15 62 59                            | ME 4:00 hrs.)  0927  1352  Computed  Minutes  15 62 59 | County UINTAH State                |

| Casing perfs |              |               | Bottom                     | r choke                |                       | Surf. temp°F Ticket No830238         |  |  |  |
|--------------|--------------|---------------|----------------------------|------------------------|-----------------------|--------------------------------------|--|--|--|
| Gas gravi    | ity          |               | Oil gra                    | vity                   |                       | GOR                                  |  |  |  |
| Spec. gra    | vity         | ND SITE       | OF GAS MFA                 | ies<br>SURING DEVICE U | SEDPP                 | рт кез                               |  |  |  |
|              |              |               |                            |                        |                       |                                      |  |  |  |
| Date<br>Time | a.m.<br>p.m. | Choke<br>Size | Surface<br>Pressure<br>psi | Gas<br>Rate<br>MCF     | Liquid<br>Rate<br>BPD | Remarks                              |  |  |  |
| 10-8         |              |               |                            |                        |                       |                                      |  |  |  |
| 0330         | )            |               |                            |                        | -                     | On locationtools ready for           |  |  |  |
|              |              |               |                            |                        |                       | test.                                |  |  |  |
| 0533         | }            |               |                            |                        |                       | Started tools back in hole           |  |  |  |
| 0900         | )            |               | ·                          |                        |                       | Rigged up surface equipment          |  |  |  |
| 0927         | ,            |               |                            |                        |                       | Opened tool with 6" blow of water    |  |  |  |
| 0928         | }            |               |                            |                        |                       | 12" blow in water                    |  |  |  |
| 0942         | ·            |               |                            |                        |                       | Closed tool with 12" blow in         |  |  |  |
|              |              |               |                            |                        |                       | water                                |  |  |  |
| 1044         | -            |               |                            |                        |                       | Opened tool with $10^{1}_{2}$ " blow |  |  |  |
| 1047         | ,            |               |                            |                        |                       | Weak blow -12" in water              |  |  |  |
| 1105         | )            |               |                            |                        |                       | Weak blow -4½" in water              |  |  |  |
| 1120         | )            |               |                            |                        |                       | Weak blow - 4½" in water             |  |  |  |
| 1135         | 5            |               |                            |                        | ·                     | Weak blow - 2 1/8" in water          |  |  |  |
| 1140         | )            |               |                            |                        |                       | Weak blow 2 1/8" in water            |  |  |  |
| 1143         | }            |               |                            |                        |                       | Closed tool with no blow             |  |  |  |
| 1352         | ?            |               |                            |                        |                       | Pulled tools loose                   |  |  |  |
| 1355         | ,            |               |                            |                        |                       | Started out of hole                  |  |  |  |
|              |              |               |                            |                        |                       | with tools.                          |  |  |  |
| 1900         | )            |               |                            |                        |                       | Out of hole - loaded out             |  |  |  |
|              |              |               |                            |                        |                       | tools.                               |  |  |  |
| 2000         | )            |               |                            |                        |                       | Operator released                    |  |  |  |
|              |              |               |                            |                        |                       | Job complete.                        |  |  |  |
|              |              |               |                            |                        |                       |                                      |  |  |  |
|              |              |               |                            | ·                      |                       |                                      |  |  |  |
|              |              |               |                            |                        |                       |                                      |  |  |  |

| _(            | Gauge No.                                  |                        | 490                 |                               | Depth                  | 4055                         | l<br>  | Clock No            | . 4096                        |                             | 24 hour             | Ticket<br>No.          | 836238     |                               |                        |
|---------------|--|------------------------|---------------------|-------------------------------|------------------------|------------------------------|--|---------------------|-------------------------------|-----------------------------|---------------------|------------------------|------------|-------------------------------|------------------------|
|               | First First Flow Period Closed In Pressure |                        | ıre                 | Second<br>Flow Period         |                        | Second<br>Closed In Pressure |  | Third Flow Period   |                               | Third<br>Closed In Pressure |                     | re                     |            |                               |                        |
|               | Time Defl.<br>.000"                        | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000" | $Log \frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. | Time Defl.<br>.000"          | PSIG<br>Temp.<br>Corr.                             | Time Defl.<br>.000" | $Log \frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr.      | Time Defl.<br>.000" | PSIG<br>Temp.<br>Corr. | Time Defl. | $log \frac{t+\theta}{\theta}$ | PSIG<br>Temp.<br>Corr. |
| 0             | .0000                                      | 779.2                  | .0000               |                               | 904.2                  | .0000                        | 1246.6   | .0000               |                               | 1460.2                      |                     |                        |            |                               |                        |
| 1             | .0102                                      | 799.2                  | .0238*              |                               | 1691.9                 | .0307*                       | *1291.7  | .0421*              | **                            | 1778.6                      |                     |                        |            |                               |                        |
| 2             | .0204                                      | 827.1                  | .0408               | ·                             | 1758.6                 | .0647                        | 1339.5   | .0702               |                               | 1805.3                      |                     |                        |            |                               |                        |
| 3             | .0306                                      | 853.7                  | .0578               |                               | 1789.3                 | .0988                        | 1374.0   | .0982               |                               | 1819.9                      |                     |                        |            |                               |                        |
| 4             | .0408                                      | 880.3                  | .0748               |                               | 1809.3                 | .1329                        | 1405.8   | .1263               |                               | 1831.9                      |                     |                        |            |                               |                        |
| 5             | .0510                                      | 904.2                  | .0918               |                               | 1822.6                 | .1669                        | 1433.7   | .1543               |                               | 1839.9                      |                     |                        |            |                               |                        |
| 6             |  |                        | .1088               |                               | 1833.3                 | .2010                        | 1460.2   | .1824               |                               | 1846.6                      |                     |                        |            |                               |                        |
| 7             |  |                        | .1258               |                               | 1841.3                 |                              | * / <del>* // / / / / / / / / / / / / / / / </del> | .2105               |                               | 1851.9                      |                     |                        |            |                               |                        |
| 8             | <u> </u>                                   |                        | .1428               |                               | 1847.9                 |                              |  | .2385               |                               | 1858.6                      |                     |                        |            |                               |                        |
| 9             |  |                        | .1598               |                               | 1853.3                 |                              |  | .2666               |                               | 1862.6                      |                     |                        |            |                               |                        |
| 10            |  |                        | .1768               |                               | 1858.6                 |                              |  | .2946               |                               | 1866.6                      |                     |                        |            |                               |                        |
| 11            |  |                        | .1938               |                               | 1863.9                 |                              |  | .3227               |                               | 1869.3                      |                     |                        |            |                               |                        |
| 12            |  |                        | .2110               |                               | 1865.3                 |                              |  | 3508                |                               | 1871.9                      |                     |                        |            |                               |                        |
| 13            |  |                        | 1                   |                               |                        |                              |  | .3788               |                               | 1874.6                      |                     |                        |            |                               |                        |
| 14            | <u> </u>                                   |                        |                     |                               |                        |                              |  | .4069               |                               | 1877.3                      |                     |                        | 1          |                               |                        |
| 15            |  |                        |                     |                               |                        |                              |  | .4350               |                               | 1878.6                      |                     |                        | 1          |                               |                        |
| 0             | Gauge No.                                  | 881.8                  | 198                 |                               | Depth                  | 4270                         | 1348.6   | Clock No            | 2290                          | 24<br>1560.5                | hour                |                        |            |                               |                        |
| ī             | .0102                                      | 901.5                  | .0230*              |                               | 1798.9                 |                              | * 1392.1   | .0395*              | **                            | 1880.9                      |                     |                        |            |                               |                        |
| 2             | .0204                                      | 927.8                  | .0395               |                               | 1862.4                 | .0625                        | 1436.8   | .0658               |                               | 1906.0                      |                     |                        | 1          |                               |                        |
| 3             |  | 956.6                  | .0559               |                               | 1892.8                 | .0954                        | 1476.3   | .0921               |                               | 1921.9                      |                     |                        | 11.        |                               |                        |
| 4             | .0408                                      | 985.5                  | .0724               |                               | 1912.7                 | .1282                        | 1506.5   | .1184               |                               | 1931.2                      |                     |                        | 1          |                               |                        |
| 5             | .0510                                      | 1006.5                 | .0888               |                               | 1925.9                 | .1611                        | 1534.2   | .1448               |                               | 1940.4                      |                     |                        | 1          |                               |                        |
| 6             |  | 1.000.0                | .1053               |                               | 1935.2                 | .1940                        | 1560.5   | .1711               |                               | 1948.4                      |                     |                        |            |                               | ,                      |
| 7             |  |                        | .1217               |                               | 1943.1                 |                              |  | 1974                |                               | 1953.7                      |                     |                        |            | <u> </u>                      |                        |
| 8             |  |                        | .1382               |                               | 1951.0                 |                              |  | .2237               |                               | 1959.0                      |                     |                        |            |                               |                        |
| 9             |  |                        | .1546               |                               | 1955.0                 |                              |  | .2500               |                               | 1962.9                      |                     |                        | 1          |                               |                        |
| 10            |  |                        | .1711               |                               | 1960.3                 |                              |  | .2764               |                               | 1965.6                      |                     |                        | 1          |                               |                        |
| 11            |  |                        | .1875               |                               | 1964.3                 |                              |  | 3027                |                               | 1970.9                      |                     |                        | 1          |                               |                        |
| <u></u><br>12 |  |                        | .2040               | <del></del>                   | 1968.2                 |                              |  | .3290               |                               | 1972.2                      |                     |                        | 1          |                               |                        |
| 12            |  |                        |                     |                               | 1300.2                 |                              |  | .3553               |                               | 1974.8                      |                     |                        | 1          |                               |                        |
| 14            |  |                        |                     |                               |                        |                              |  | .3816               |                               | 1974.6                      |                     |                        | <u> </u>   | <b>†</b>                      | <b>1</b>               |
| 15            |  |                        | <b> </b>            |                               | -                      |                              |  | . 4080              |                               | 1977.5                      |                     |                        | #          |                               |                        |
|               | ading Interv                               |                        | <b> </b>            | <u> </u>                      | <b>!</b>               |                              | 10   | 4000                |                               | 1 14/0.0                    | 1                   | <u> </u>               | #          | <u> </u>                      | Mint                   |
| ٠,            | adina Intone                               |                        |                     |                               |                        |                              |  |                     |                               |                             |                     |                        |            |                               |                        |

|                      |   |                                       |                 | 1 FMCT !                              | DEDTU  |
|----------------------|---|---------------------------------------|-----------------|---------------------------------------|--|
|                      | -                                       | 0. D.                                 | 1. D.<br>2.764" | 3824.84                               | DEPTH  |
| o                    | Drill Pipe or Tubing                    | 6 1/4"                                | 2 1/4"          | 158.22                                |  |
|                      | Drill Collars                           | 6 3/8"                                | 1 15/16"        |                                       |  |
|                      | Reversing Sub Water Cushion Valve       | 0 0/0                                 |                 |                                       |  |
|                      | Drill Pipe                              |                                       |                 |                                       | · ·  |
|                      | Drill Collars                           | 6 1/4"                                | 2 1/4"          | 62.461                                |  |
|                      | Handling Sub & Choke Assembly           |                                       |                 |                                       |  |
|                      | Duat CIP Valve X over                   | 6"                                    | 1 1/4"          | .74'                                  | 10101  |
| °                    | Dual CIP Sampler                        | 5"<br>5"                              | <u>.75"</u>     | 6.75'                                 | 4048'  |
|                      | Hydro-Spring Tester                     | 5"                                    | 75"             | 5'                                    | 4053'  |
| 0                    |   |                                       |                 |                                       |  |
|                      | Multiple CIP Sampler                    |                                       |                 | <del></del> .                         |  |
| <del>         </del> |   |                                       |                 |                                       |  |
|                      | Extension Joint                         |                                       |                 |                                       |  |
|                      | AP Running Case                         | 5"                                    | 3.06"           | 4.12'                                 | 4055'  |
|                      | AP Running Case                         |                                       |                 |                                       |  |
|                      | Hydraulic Jar                           | 5"                                    | 1 <u>.75"</u>   | 5'                                    |  |
|                      |   |                                       |                 |                                       |  |
| M                    | VR Safety Joint                         | 5"                                    |                 | 2.78'                                 |  |
| 0                    | Pressure Equalizing Crossover           |                                       |                 |                                       |  |
|                      |   | 1                                     | 11              | - 041                                 | 40701  |
| 3. 4                 | Packer Assembly                         | 6_3/4"                                | 1.53"           | 5.81'                                 | 4070'  |
|                      |   |                                       |                 |                                       |  |
| -                    | •                                       |                                       |                 |                                       |  |
|                      | Distributor                             |                                       |                 | <del></del>                           |  |
|                      |   |                                       |                 |                                       |  |
|                      | Packer Assembly                         | 6 3/4"                                | 1.53"           | 5.81'                                 | 4076'  |
| 10 mg                | Pucker Assembly                         |                                       |                 |                                       |  |
|                      |   |                                       |                 | -                                     |  |
|                      | Flush Joint Anchor X. OVET              | 51/211                                | 1 3/8"          | 521                                   |  |
|                      | Pressure Equalizing Tube                |                                       |                 |                                       |  |
| H·H                  |   |                                       |                 |                                       |  |
|                      | Blanked-Off B.T. Running Case           |                                       |                 |                                       |  |
|                      |   |                                       |                 |                                       | •  |
|                      | Dim Condis                              |                                       |                 |                                       | •  |
|                      | Anchor Pipe Safety Joint                | <del></del>                           |                 | · · · · · · · · · · · · · · · · · · · |  |
|                      |   |                                       |                 |                                       |  |
|                      | Packer Assembly                         |                                       |                 |                                       |  |
|                      | · · · · · · · · · · · · · · · · · · ·   | _                                     |                 |                                       |  |
|                      | Distributor                             | · · · · · · · · · · · · · · · · · · · |                 | <del> </del>                          |  |
|                      | •                                       |                                       |                 |                                       |  |
|                      | Packer Assembly                         |                                       |                 |                                       |  |
|                      | <u>.</u>                                | C II                                  | 0.0740          | 701                                   |  |
|                      | -Arrichor-Pipe-Safety-Joint .X . OV.e.r | b"                                    | 2 3/4"          | <del>74'</del>                        |  |
| ~                    | Ctd. Well Arches Dodin online           | 6 1///!                               | 2 1/4"          | 53.54                                 |  |
|                      | -Side-Well Amehor Drill collars         | <del></del>                           |                 | <del></del>                           |  |
|                      | }-Driti-€olturs .X. Over                | 6"                                    | 2_3/4"          | 73'                                   |  |
|                      |   |                                       |                 |                                       |  |
|                      | り<br>、Flush Joint Anchor                | 5 3/4"                                | 2.87"           | 26'                                   |  |
|                      | )                                       |                                       |                 |                                       |  |
|                      | Blanked-Off B.T. Running Case           | 5 3/4"                                | 2_50"           | 4.16'                                 | <u> 4270'                                     </u> |
|                      |   |                                       |                 | •                                     | /1070±   |
|                      | Total Depth                             |                                       |                 |                                       | 4273'  |
|                      |   |                                       |                 |                                       |  |
|                      |   |                                       |                 |                                       |  |

#### **UNITED STATES DEPARTMENT OF THE INTER GEOLOGICAL SURVEY**

(FORM 9-329) (2/76)42-RO 356

#### **MONTHLY REPORT** OF

| Lease NoU-3724                |         |  |  |  |  |  |  |  |  |  |
|-------------------------------|---------|--|--|--|--|--|--|--|--|--|
| Communitization Agreement No. | NA NA   |  |  |  |  |  |  |  |  |  |
| Field Name                    | NA NA   |  |  |  |  |  |  |  |  |  |
| Unit Name RIVER BEND UNIT     |         |  |  |  |  |  |  |  |  |  |
| Participating Area            | NA      | =- <u>,,                                    </u> |  |  |  |  |  |  |  |  |
| CountyUINTAH                  | State _ | UTAH   |  |  |  |  |  |  |  |  |
| Operator MAPCO PRODUCTION     | COMPANY |  |  |  |  |  |  |  |  |  |
|                               |         |  |  |  |  |  |  |  |  |  |

□ Amended Report **OPERATIONS** 

The following is a correct report of operations and production (including status of all unplugged wells) for the month <u>October 19 80</u>

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. & 1/4 of 1/4                        | TWP           | RNG   | Well<br>Status | Days<br>Prod.       | *Barrels<br>of Oil                    | *MCF of<br>Gas | *Barrels<br>of Water | Remarks  |
|-------------|--|---------------|-------|----------------|---------------------|---------------------------------------|----------------|----------------------|--|
| 4-30B       | 30 NWNW                                  | 9\$           | 19E   | DRL            |                     |                                       | ·              |                      |  |
|             | 10-8-80<br>10-9-80<br>10-10-8<br>10-15-8 | DST<br>D DS   | #1 RI |                | 1076' 1<br>50' Reco | est failed<br>vered 223'<br>, CNL/FDC | nud            |                      |  |
|             | Sample                                   | tops-         | reen  | River To<br>ch | ongue 51            |                                       |                | n ny je              | e de la companya.<br>La companya de la |
| -           | 10-18-8<br>MIRU wo                       | 0 Re<br>rkove | l. Ri |                | Cmt wit             | h 250 sacks                           |                |                      |  |
|             |  | O Aci         | dized | perfs 4        |                     | 467 14 hole<br>With 1500              |                |                      |  |
|             |  |               |       |                | ·                   |                                       | ٠,             |                      |  |

\*If none, so state.

#### DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                               | Oil & Condensate<br>(BBLS) | Gas<br>(MCF)      | Water<br>(BBLS)   |
|-------------------------------|----------------------------|-------------------|-------------------|
| *On hand, Start of Month      |                            | XXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXXX |
| *Produced                     |                            |                   |                   |
| *Sold                         |                            |                   | XXXXXXXXXXXXXXX   |
| *Spilled or Lost              |                            | XXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXX  |
| *Flared or Vented             | xxxxxxxxxxxxxxx            |                   | XXXXXXXXXXXXXXX   |
| *Used on Lease                |                            |                   | XXXXXXXXXXXXXXX   |
| *Injected                     |                            |                   |                   |
| *Surface Pits                 | xxxxxxxxxxxxxxx            | XXXXXXXXXXXXXXXX  |                   |
| *Other (Identify)             |                            |                   |                   |
| *On hand, End of Month        |                            | XXXXXXXXXXXXXXX   | XXXXXXXXXXXXXX    |
| *API Gravity/BTU Content      |                            |                   | XXXXXXXXXXXXXXX   |
|                               | humann Address: 1          | 643 Lewis Ave., B | illings, MT 59102 |
| Title: Engineering Technician |                            | Page of           |                   |

# FILE IN TRIPLICATE -FORM OGC-8-X



OCT 20 1333

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116



007 1000

CIL, LAU L MINING

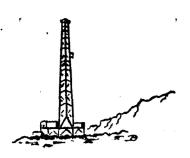
| DIV:8    | ON ME    |
|----------|----------|
| OIL, CAS | A MINING |

## \*REPORT OF WATER ENCOUNTERED DURING DRILLING\*

| well         | Name 8   | Number                                 | Federal (  | 4-30B        |                     |        |         |         |         |            |  |
|--------------|----------|--|--|--------------|---------------------|--------|---------|---------|---------|------------|--|
| Ореч         | itor M   | PCO, Inc.                              | Production   | on, Co       | kd                  | dress_ | Roos    | evelt.  | Utah    |            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Cont         | ractor_  | Carmack                                | Drilling (   | <u>Co.</u>   | Áď                  | dress_ | Grand   | Juncti  | on, (   | ωlo.       |  |
| Loca         | tion NE  | * NM *                                 | Sec. 30  | T.           | )<br>,              | 9 S.   | . R     | 19 E.   | Cowri   | y Uint     | ah                                     |
| Kate         | r Sands  |  |  |              |                     |        |         |         |         |            |  |
|              | De       | pth                                    |  | <u>Volur</u> | <u>ne</u>           |        |         |         | ğ       | luality    |  |
|              | From     | To                                     | Flow   | Rate         | or :                | Head   |         |         | Fresi   | or Sa      | lty                                    |
| 1            | 2460'    | 2475!                                  |  | 5 BP         | D                   |        |         | _       | Fre     | esh        | <del></del>                            |
| 2            |          | ************************************** |  | <del></del>  |                     |        |         |         |         |            |  |
| 3,           |          |  |  |              |                     |        |         |         | von-44* |            |  |
|              |          |  | المسترات والمستراد والمستر |              |                     |        |         |         |         |            |  |
|              |          |  |  |              |                     |        |         |         |         |            |  |
|              |          | (t                                     | ontinue of   | reve         | <b>^</b> 5 <b>e</b> | side i | if nece | essaryj |         |            |  |
| Form<br>Rera | ation To | Green                                  | River<br>h Tongue  |              |                     |        |         | r Tongu |         | L70<br>340 |  |

- NOTE: (a) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
  - (b) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

NOTE: Analysis is in process. Copy will be forwarded when complete.



# L. D. "Vern" HUNTER

**Consulting Geologist** 

TELEPHONE (406) 656-5197

2903 PARKHILL DRIVE BILLINGS, MONTANA, 59102

October 20, 1980

MAPCO PRODUCTION COMPANY

FEDERAL NO. 4-30B

 $NW\frac{1}{4}~NW\frac{1}{4}~SECTION~30,~T.~9~S.,~R.~19~E.$ 

UINTAH COUNTY, UTAH

Prepared for: MAPCO PRODUCTION

COMPANY

BY: L. D. 'Vern' Hunter Consulting Geologist Billings, Montana

I. D. Junier

OCT 24 1300

DIVISION OF OIL, GAS & MINING OPERATOR: MAPCO Production Company

WELL: Federal No. 4-30B

 $NW_{4}^{1}$   $NW_{4}^{1}$  Section 30, T. 9 S., R. 19 E. LOCATION:

> (1044' FNL & 501' FWL) Uintah County, Utah

TOPOG REFERENCE: Uteland Butte

4815' Grd; 4824' KB **ELEVATIONS:** 

September 28, 1980, 4:30 A.M. SPUD DATE:

Ran 9 its. 8-5/8" 24# csg; cemented with 215 sx type G SURFACE CASING:

at 330'.

12-1/4" to 375" HOLE SIZE:

7-7/8" from 330' to 5450'

October 15, 1980 (2:45 A.M.) TD AND DATE: 5450'

> 54481 Schlumberger

None CORES:

LOST CIRCULATION: None

FRACTURE ZONES: None reported

3440' black oil blobs over shaker OIL ON PITS:

WATER FLOWS: 2450'

30-foot samples from under surface to 2300'; 10-foot samples SAMPLES:

from 2300' to T.D. Dry cut samples sent to: Utah Geological Survey, 606 Black Hawk Way, Research Park, Salt Lake City, Utah 84108. Wet cut to: American Stratigraphic Co., 6280

East 39th Ave., Denver, Colorado 80207.

DST 1: 4076 - 4273 failed - leak in test tool DRILL STEM TESTS:

DST 1: rerun - failed - hole in drill collar DST 2: 4840 - 4950 (Wasatch Tongue)

ELECTRIC LOGS:

Schlumberger

Dual Induction - SFL

Schreiber Engineer:

(Evanston, Wy)

54421 to 3301

Compensated Neutron - formation density

5445' to 1992'

#### SAMPLE AND/OR PENETRATION RATE TOPS:

| Formation          | <u>Depth</u> | <u>Datum</u> |
|--------------------|--------------|--------------|
| "I" zone           | 4096         | +728         |
| Wasatch Tongue     | 4786         | + 38         |
| Green River Tongue | 5186         | -362         |
| Wasatch            | 5334         | -510         |

#### LOG TOPS:

| Formation   | Depth                                | Datum                                     |
|---|--------------------------------------|---|
| <pre>X Marker I zone J zone K zone (upper) K zone (lower)</pre> | 2372<br>4076<br>4168<br>4348<br>4424 | +2452<br>+ 748<br>+ 656<br>+ 476<br>+ 400 |
| Wasatch Tongue<br>Green River Tongue<br>Wasatch<br>TD           | 4780<br>5170<br>5340<br>5448         | + 44<br>- 346<br>- 516<br>- 624           |

MUD LOGGING UNIT:

Brown Mud Logging

Rt. 1, Box 67

Roosevelt, Utah 84066

Tp 801-353-4237

Loggers: Carl Anderton

Mark McCoy Brent McClure

Les Brown

CONTRACTOR:

Carmack Rig No. 5

592 Twenty-Five Road

Grand Junction. CO 81501

Pusher: Chris Carmack

Engineer: Alan Zobell

MUD:

Davis

Roosevelt, Utah

Tp 722-3505 or 722-2183

WELL-SITE DRILLING SUPERVISOR: Dennis Ivie (MAPCO)

MAPCO PRODUCTION COMPANY:

Darwin Kulland (Tp 801/722-4521)

Roosevelt, Utah

Jim Benner/Jim Eckroth (Tp 406/248-7406)

Billings, MT.

WELL-SITE GEOLOGIST:

L.D. 'Vern' Hunter (Tp 406/656-5197)

2903 Parkhill Dr. Billings, MT 59102 From 3290' to 5450'

Ken McMurrough (MAPCO) From 3290' to 4273'

STATUS:

To complete as a Green River formation oil well

Ran 116 jts 5-1/2" K-55  $15\frac{1}{2}$ # casing; set at 4650.91' with 250 sx class G poz., 10% salt; bump plug with 500 psi.

RIG RELEASED: October 18, 1980, 11:00 A.M.

#### CHRONOLOGICAL HISTORY

| DATE  | _PTD_  | ACTIVITY  | FOOTAGE  |
|---|--|---|--|
|   | 6:00 a.m.  |   |  |
| Sept. 28, 1980 29 30 Oct. 1, 1980 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 | 328<br>509<br>1110<br>1812<br>2340<br>2844<br>3290<br>3760<br>4035<br>4273<br>4273<br>4273<br>4273<br>4505<br>4807<br>4950<br>5039<br>5261<br>5450<br>5450 | Drilling cement Turn over BOP Drilling Drilling Drilling Drilling Drilling Drilling Drilling Circ. for DST 1 TIH for DST 1 (rerun) Drilling Drilling Drilling Drilling Drilling TIH for DST 2 Drilling TOH for logs WOO | 179<br>601<br>702<br>528<br>504<br>446<br>470<br>275<br>238<br>0<br>56<br>176<br>302<br>143<br>89<br>222<br>189<br>0 |
| 18  | (PB 4651)<br>4651  | Rig Released  | -  |

## DEVIATIONS

| DATE                 | <u>DEPTH</u> | AMOUNT   |
|----------------------|--------------|----------|
| Sept. 28, 1980<br>29 | 328<br>509   | 1°<br>1° |
| 30                   | 1017         | j°       |
| Oct. 1, 1980         | 1511         | 1/4°     |
| 2                    | 2002         | 3/4°     |
| 3                    | 2505         | l°       |
| 4                    | 2970         | 1°       |
| 5                    | 3470         | 1°       |
| 11                   | 4578         | 2°       |

#### MUD CHECKS

| Date           | Depth | Wt. | Vis. | <u>Type</u> | WL   | <u>Ph</u> | Solids     | LCM |
|----------------|-------|-----|------|-------------|------|-----------|------------|-----|
| Sept. 28, 1980 | 328   | -   | -    | Fresh Wtr   | -    | 7.0       | _          | -   |
| 29             | 509   | 8.3 | 27   | 11 11       | -    | 12.0      | -          | -   |
| 30             | 1110  | 8.3 | 27   | 11 11       | -    | 11.0      | -          | -   |
| Oct. 1, 1980   | 1812  | 8.3 | 27   | 11 11       | -    | 10.5      |            | -   |
| 2              | 2340  | 8.3 | 27   | 11 11       | -    | 10.5      | <b>-</b> . | -   |
| 3              | 2844  | 8.3 | 27   | 11 11       | _    | 11.0      | -          | -   |
| 4              | 3290  | 8.3 | 29   | 11 11       | _    | 11.0      | eso        | -   |
| 5              | 3560  | 8.3 | 27   | 1 11        | -    | 10.5      | -          | -   |
| 6              | 4035  | 8.7 | 32   | Salt gel    | 13.8 | 10.0      | . =        | -   |
| 7              | 4273  | 8.9 | 34   | n h         | 8.8  | 10.5      | -          | -   |
| 8              | 4273  | 8.9 | 33   | 11 11       | 16.2 | 11.0      | 3%         |     |
| 9              | 4329  | 8.9 | 30   | Gel Water   | 19.2 | 11.0      | · <b>-</b> | -   |
| 10             | 4505  | 8.9 | 31   | Salt gel    | 23   | 10.0      | 2%         | _   |
| 11             | 4807  | 8.9 | 33   | 11 11       | 8.2  | 10.5      | 3%         | -   |
| 12             | 4950  | 9.1 | 32   | H H         | 10.0 | 10.5      | 3%         | _   |
| 13             | 5039  | 9.1 | 36   | 11 11       | 10.2 | 10.5      | 3%         | -   |
| 14             | 5261  | 9.0 | 34   | 11 11       | 11.2 | 11.0      | 3%         |     |
| 15             | 5450  | 9.0 | 35   | 11 11       | 10.2 | 11.0      | 3%         | _   |
| 16             | 5450  | 9.0 | 35   | 11 11       | 10.2 | 11.0      | 3%         | -   |

#### BIT RECORDS

| No. | Size      | Co.   | Туре    | <u>Out</u> | Footage | Hours | Ave. Ft/Hr |
|-----|-----------|-------|---------|------------|---------|-------|------------|
| 1   | 7-7/8"    | HTC   | OSC-1GJ | 509        | 179     | 13    | 13.8       |
| 2   | 7-7/8''   | Sec   | \$86F   | 2970       | 2461    | 88.75 | 27.7       |
| 3   | 7-7/8"    | Sec   | S86F    | 4273       | 1303    | 82    | 15.9       |
| 4   | 7-7/8''   | Smith | V2H     | 4393       | 120     | 11.5  | 10.4       |
| 5 ε | RR 7-7/8" | HTC   | J33     | 5450       | 1057    | 98    | 10.8       |

#### REPORT FOR SHOWS & DRILLING BREAKS

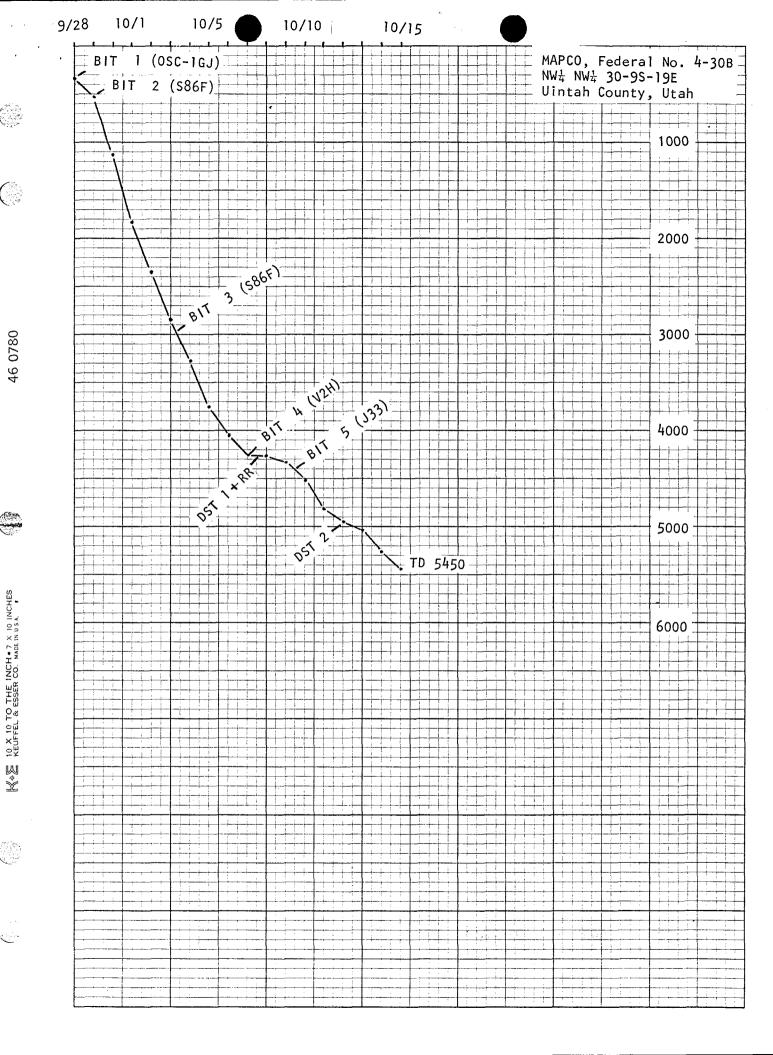
| DATE |     |      | BRE<br>MW | W &/or<br>AK #'s<br>in<br>out | DEPTH     | DRLG<br>RATE<br>BEFORE<br>BREAK | DRLG<br>RATE<br>FOR<br>BREAK | DRLG<br>RATE<br>AFTER<br>BREAK | TOTAL GAS<br>Before-<br>During-<br>After-<br>Break | SAMPLE DESCRIPTION   |
|------|-----|------|-----------|-------------------------------|-----------|---------------------------------|------------------------------|--------------------------------|--|--|
| Sept | 30, | 1980 | 1         | $\frac{8.3}{8.3}$             | 728-742   | 1                               | .5                           | I                              | 0-50-20  | SS, wht, vf, s. ang, friable, ti, NS.  |
|      | 30  |      | 2         | 8.3<br>8.3                    | 862-890   | 1                               | •5                           | 1                              | 20-420-50  | Sh, brn, <u>dull gold fl</u> , wk cut; ls, tan, <u>gold</u> fl, very slow wk cut |
|      | 30  |      | 3         | $\frac{8.3}{8.3}$             | 976-996   | 1.5                             | .25                          | 1                              | 25-25-25   | Ss, wht, vf-f, ang., NS  |
| 0ct  | Ι,  | 1980 | 4         | $\frac{8.3}{8.3}$             | 1216-1230 | 1.5                             | .5                           | 1                              | 50-350-100   | Sh, dk brn, <u>dull</u> gold<br>fl, slow wk cut                                  |
|      | 2   |      | 5         | 8.3<br>8.3                    | 1882-1900 | 5                               | 1.5                          | 2.5                            | 50-1200-50   | Sh, lt to dk brn, firm silty, dol'c, dull gold fl, fair to good streaming cut    |
|      | 2   |      | -         | -                             | 2340      | -                               | -                            | -                              | BG 100<br>Conn 200                                 |  |
|      | 3   |      | 6         | $\frac{8.3}{8.3}$             | 2442-2480 | 4                               | 1                            | 4                              | 50-400-100   | Ss, clr, vf-f, s.ang.<br>friable, NS   |
|      | 3   |      | 7         | 8.3<br>8.3                    | 2506-2530 | 2.5                             | 1.5                          | 3                              | 200-500-300  | Sh, lt brn-brn, gold flor, fair cut  |
|      | 3   |      | 8         | 8.3<br>8.3                    | 2540-2558 | 3                               | 1                            | 4                              | 300-500-300  | Sh, brn, gold flor, fair cut   |
|      | 3   |      | 9         | 8.3                           | 2574-2590 | 3.5                             | 1                            | 4                              | 300-600-400  | Ss, clr-wht, vf, friable, ti, NS   |
|      | 3   |      | 10        | 8.3<br>8.3                    | 2696-2718 | 6                               | 2                            | 4.5                            | 400-600-400  | Sh, It br-br-dk br, sdy, slty, frm, ti, dolom, gold flor, fair cut, calc         |
|      | 3   |      | 11        | 8.3<br>8.3                    | 2720-2743 | 4.5                             | 1                            | 5                              | 400-650-400  | Sh, lt brn-br-dk br, sdy, slty, frm, ti, dolom, gold flor, good str cut, calc.   |
|      | 3   |      | -         | -                             | 2844      | -                               |                              | ~                              | BG 700<br>Conn 740                                 |  |

Report for Shows & Drilling Breaks Page 2

| DATE        | SHOW &/o<br>BREAK #'<br>MW in<br>NW out |           | DRLG<br>RATE<br>BEFORE<br>BREAK | DRLG<br>RATE<br>FOR<br>BREAK | DRLG<br>RATE<br>AFTER<br>BREAK | TOTAL GAS Before- During- After- Break | SAMPLE DESCRIPTION   |
|-------------|---|-----------|---------------------------------|------------------------------|--------------------------------|--|--|
| Oct 4, 1980 | <b>-</b> -                              | 3290      | -                               | -                            | -                              | BG 350<br>Conn 400<br>TG 400           |  |
| 5           | 12 $\frac{8.3}{8.3}$                    | 3682-3722 | 5                               | . 1                          | 3                              | 800-950-800                            | Ss, gry, wht, vf-f, sub-<br>rd to sub-ang, calc, hd,<br>ti   |
| 5           |   | 3560      | -                               | <u>.</u>                     | -                              | BG 800<br>Conn 1000                    |  |
| 6           |   | 4035      | -                               | <del>-</del>                 | -                              | BG 600<br>Conn 750                     |  |
| 6           | 13 $\frac{8.9}{8.9}$                    | 4086-4092 | 5.5                             | 2.5                          | 5.5                            | 350-800-350                            | Ss, wht, lt gry, vf-f, ang to s. ang., calc, ti, dull gold, fl,wk cut  |
| 7           | 14 8.9<br>8.9                           | 4260-4266 | 7                               | 2.5                          | 5.5                            | 300-450-350                            | Ss, wht, gry, vf-f, ang to s. ang., s&p, calc, ti, tan oil stain, dull gold fl, slow stmg, lt yell cut, bluish yell cut fl, fnt ring |
| 7           |   | 4273      | -                               | -                            | -                              | BG 400<br>Conn 700                     |  |
| 9           |   | 4329      | -                               | -                            | -                              | BG 400<br>Conn 800<br>TG 800           |  |
| 10          | 15 $\frac{9.0}{9.0}$                    | 4356-4364 | 6.5                             | 3                            | 6                              | 250-300-200                            | Sh, dk brn, <u>dull gold</u> <u>fl</u> , <u>fair yellow cut</u>  |
| 10          | 16 $\frac{9.0}{9.0}$                    | 4466-4474 | 4.5                             | 3                            | 4.5                            | 175-300-200                            | Ss, wht, vf-f, calc, ti, med brn os, dull yell fl, fair to gd cut  |
| 10          | <b>.</b>                                | 4505      | -                               | -                            | -                              | BG 150<br>Conn 300<br>TG 1300          |  |

Report for Shows & Drilling Breaks Page 3

| DATE         | SHOW &/or<br>BREAK #'s<br>MW in<br>MW out | DEPTH     | DRLG<br>RATE<br>BEFORE<br>BREAK | DRLG<br>RATE<br>FOR<br>BREAK | DRLG<br>RATE<br>AFTER<br>BREAK | TOTAL GAS Before- During- After- Break | SAMPLE DESCRIPTION   |
|--------------|---|-----------|---------------------------------|------------------------------|--------------------------------|--|--|
| Oct 11, 1980 | $\frac{8.9}{8.9}$                         | 4638-4646 | 4                               | 2                            | 4.5                            | 160-250-100                            | Sh, med to dk brn, tr<br>dull gold fl, wk to<br>fair cut                                   |
| 11           | 18 <u>9.0</u>                             | 4668-4686 | 6                               | 2                            | 5                              | 100-300-150                            | Sh aa  |
| 11           | 19 $\frac{8.9}{8.9}$                      | 4724-4770 | 5                               | 2.5                          | 5.5                            | 200-350-200                            | Sh aa  |
| 11           |   | 4807      | -                               | -                            | -                              | BG 200<br>Conn 460                     |  |
| 12           | $20 \frac{9.1}{9.1}$                      | 4851-4856 | 7                               | 2.5                          | 5                              | 150-740-250                            | Ss, wht, vf, frosted, clay-filled, ti, calc, no fl, slow cut                               |
| 12           | 21 <u>9.1</u><br>9.1                      | 4864-4869 | 5                               | 2                            | 5                              | 250-460-200                            | Ss, wht, vf-f, tr m, sub-ang, calc, ti to friable, lt tan os brt yell fl, fair to good cut |
| 12           | $\frac{9.1}{9.1}$                         | 4939-4944 | 5                               | 2                            | 7                              | 200-200-200                            | Coal   |
| 12           |   | 4950      | -                               | -                            |                                | BG 150<br>Conn = brk #2                | 20   |
| 13           |   | 5039      | -                               | -                            |                                | BG 100-150<br>Conn 200<br>TG 1250      |  |
| 14           |   | 5261      | <b></b>                         | -                            |                                | BG 150<br>Conn 200                     |  |
| 15           | <b>-</b> -                                | 5450      | -                               | -                            | -                              | BG 150<br>Conn 350                     | ·  |



#### DRILL STEM TESTS

(Field Results)

DST #1 and DST #1 (rerun): 4076 - 4273 ("I" thru "J+" zones)

|         | Nit. | C1     |         |    |        |         |
|---------|------|--------|---------|----|--------|---------|
| DST 1   | 66   | 18,000 | blk oil | in | sample | chamber |
| Wtr flo | 39   | 17,000 |         |    |        | •       |
| Spl ch  | 88   | 24,000 |         |    |        |         |

DATE: October 7 & 8, 1980

COMMENTS: DST #1 failed due to brass pin in Haliburton reverse sub having

fallen out because of faulty fastening.

DST #1 (RR) failed due to hole in drill collar

WITNESSED: Hunter, Ivie, McMurrough

#### DRILL STEM TESTS

(Field Results)

DST #2 4840 - 4950 (Wasatch Tongue)

IF 15 min.

ISI 60 min.

FF 30 min.

FSI 90 min.

PIPE RECOVERY: 223' mud

#### SAMPLER RECOVERY:

3 psi 2100 cc mud

 Recovery mud
 Res.
 Chlorides

 Mud pit spl.
 .3 @74°F
 19,000 ppm

 .32 @72°F
 17,000 ppm

PRESSURES: (top chart)

BHT 88°F

DATE: October 12, 1980

COMMENTS: Positive test, tight formation

WITNESSED: Hunter, Ivie

#### SAMPLE DESCRIPTIONS

#### by Hunter & McMurrough\*

Samples are lagged. Refer to following descriptions of significant breaks and gas shows. Detail drilling time (2-foot average) is available on the mud log by Brown Mud Logging.

| Break No. 1<br>15-1 mpf<br>0-50-20 units          | 728-742   | Sandstone, white, very fine to fine, sub-angular to sub-round, tight, no shows.  |
|---|-----------|--|
| Break No. 2<br>15-1 mpf<br>20-420-50 units        | 862-890   | Oil shale, medium brown, <u>dull gold</u> <u>fluorescence</u> , <u>pale yellow cut</u> ; trace <u>limestone</u> , tan, <u>show as above</u> .  |
| Break No. 3<br>1.525-1 mpf<br>25-25-25 units      | 976-996   | Sandstone, white, very fine to fine, angular, no shows.  |
| Break No. 4<br>1.55-1 mpf<br>50-350-100 units     | 1216-1230 | Oil shale, dark brown, <u>dull gold</u> <u>fluorescence</u> , <u>pale yellow cut</u> .   |
| Break No. 5<br>5-1.5-2.5 mpf<br>50-1200-50 units  | 1882-1900 | Oil shale, light to dark brown, shows as above.  |
| *Break No. 6<br>4-1-4 mpf<br>50-400-100 units     | 2442-2480 | 2430-42 shale, light to medium gray, blocky, silty, calcareous. 2442-50 sandstone, white to light gray, clear, very fine to fine, sub-angular to sub-round, calcareous, tight. 2450-70 sandstone as above with trace clear medium grained sandstone; shale as above with shale, light brown, blocky, calcareous. 2470-80 sandstone as above with trace medium gray shale as above. |
| Break No. 7<br>2.5-1.5-3 mpf<br>200-500-300 units | 2506-2530 | Oil shale, light to medium brown, gold fluorescence, fair yellow cut.  |
| Break No. 8<br>3-1-4 mpf<br>300-500-300 units     | 2540-2558 | Oil shale as above.  |
| Break No. 9<br>3.5-1-4 mpf<br>300-600-400 units   | 2574-2590 | Sandstone, white, very fine to fine, calcareous, tight, no shows.  |

Sample Descriptions Page 2

| *Break No. 10<br>6-2-4.5 mpf<br>400-600-400 units    | 2696-2718 | 2680-96 shale, light gray, blocky, calcareous, silty. 2696-2718 shale as above.  |
|--|-----------|--|
| *Break No. 11<br>4.5-1-5 mpf<br>400-650-400 units    | 2720-2743 | 2718-43 shale, light brown, blocky, partly dolomitic, calcareous. 2743-50 shale, light to medium gray, blocky, calcareous, silty.  |
| *Break No. 12<br>5-1-3 mpf<br>800-950-800 units      | 3682-3722 | 3670-82 shale, light to medium gray, blocky, calcareous, silty. 3682-3700 sandstone, clear, fine to medium, sub-angular to sub-round, calcareous, trace ostracods, tight, no visible stain; trace dark gray silty shale increasing with depth. 3700-22 sandstone, clear, fine, angular to sub-angular, calcareous, tight; shale light to medium gray, silty; trace ostracodal limestone. 3722-30 shale as above; shale, light brown, blocky, partly dolomitic, calcareous. |
| Break No. 13<br>5.5-2.5-5.5 mpf<br>350-800-350 units | 4086-4092 | Sandstone, white to light gray, very fine to fine, angular to sub-angular, calcareous, tight, dull gold fluorescence, weak, yellow cut.  |
| Break No. 14<br>7-2.5-5.5 mpf<br>300-450-350 units   | 4260-4266 | Sandstone, white to light gray, angular to sub-angular, salt and pepper, calcareous, tight, tan oil stain, dull gold fluorescence, slow streaming light yellow cut, bluish yellow cut cluorescence, faint ring.  |
| Break No. 15<br>6.5-3-6<br>250-300-200 units         | 4356-4364 | Oil shale, dark brown, <u>dull gold</u> <u>fluorescence</u> , <u>fair yellow cut</u> .   |
| Break No. 16<br>4.5-3-4.5 mpf<br>175-300-200 units   | 4466-4474 | Sandstone, white, very fine to fine, calcareous, tight,, medium brown oil stain, dull yellow fluorescence, fair streaming cut, yellow cut fluorescence, medium brown ring.   |
| Break No. 17<br>4-2-4.5 mpf<br>160-250-100 units     | 4638-4646 | Oil shale, medium to dark brown, trace dull gold fluorescence, weak to fair cut.   |

Sample Descriptions Page 3

| <u> </u> | Break No. 18<br>6-2-5 mpf<br>100-300-150 units     | 4668-4686 | Oil shale as above.  |
|----------|--|-----------|--|
| _[       | Break No. 19<br>5-2.5-5.5 mpf<br>200-350-200 units | 4724-4770 | Oil shale as above.  |
| <u>!</u> | 3reak No. 20<br>7-2.5-5 mpf<br>150-740-250 units   | 4851-4856 | Sandstone, white, very fine, clay-filled, calcareous, tight, <u>light tan oil stain</u> , <u>bright yellow fluorescence fair stream cut</u> , <u>yellow cut fluorescence</u> , <u>light brown ring</u> . |
| <u> </u> | Break No. 21<br>5-2-5 mpf<br>250-460-200 units     | 4864-4869 | Sandstone as above.  |
| <u>!</u> | Break No. 22<br>5-2-7 mpf<br>200-200-200 units     | 4939-4944 | Coal, medium brown, dirty, lignitic.   |

#### **UNITED STATES** -DEPARTMENT OF THE INTER **GEOLOGICAL SURVEY** (FORM 9-329)

(2/76)ОМВ 42-RO 356

#### **MONTHLY REPORT** OF

| Lease No      | <u>U-1</u> | 372 <sup>1</sup> | <i>y</i> |         | ·    |  |
|---------------|------------|------------------|----------|---------|------|--|
| Communitiz    | ation Ag   | reeme            | NA       |         |      |  |
| Field Name    |            |                  |          | NA      |      |  |
| Unit Name     | RIVER      | BEND             | UNIT     |         |      |  |
| Participating | g Area     |                  |          | NA      |      |  |
| County        | UINTAH     |                  |          | State _ | UTAH |  |
| Operator      | MAPCO      | PROD             | JCT I ON | COMPANY |      |  |
| ☐ Amended     |            |                  |          |         |      |  |

**OPERATIONS** 

The following is a correct report of operations and production (including status of all unplugged wells) for the month November

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. &<br>¼ of ¼ | TWP          | RNG              | Well<br>Status      | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water                    | Remarks                                  |
|-------------|------------------|--------------|------------------|---------------------|---------------|--------------------|----------------|---|--|
| 4-30B       | 30 NWNW          | 9s           | 19E              | DRL                 |               |                    |                |   |  |
|             |                  |              |                  |                     |               |                    |                |   |  |
|             | 11-4-80          |              |                  | ll with             | 12000#        | 10-20 sand         | and 9660 gal   | s foamed dies                           | el                                       |
|             | 11-13-80         | Per          | fed <sup>1</sup> | 293-4296            | , 4266-       | 4273 2spf.         |                |   |  |
|             | 11-15-80         | Bro          | ke do            | wn perfs            | with 2        | 000 gal 15%        | нст            |   | en e |
| - 1         | 11-16-80         | ) Fra<br>20/ | ced p<br>40 fr   | erfs 429<br>ac sand | 3-96, 4       | 266-73, wit        | h 10000 gals   | foamed diese                            | •  |
|             | 11-30-80         | ) Swa        | bbed             | well.               |               |                    |                |   |  |
|             |                  |              |                  |                     |               |                    |                | 1 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |  |
|             |                  | :            |                  |                     |               |                    |                | · 4                                     | v v v                                    |

\*If none, so state.

DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

|                               | Oil & Condensate  | Gas                | Water             |
|-------------------------------|-------------------|--------------------|-------------------|
|                               | (BBLS)            | (MCF)              | (BBLS)            |
| *On hand, Start of Month      |                   | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXX  |
| *Produced                     |                   |                    |                   |
| *Sold                         |                   |                    | xxxxxxxxxxxxxx    |
| *Spilled or Lost              |                   | xxxxxxxxxxxxxx     | XXXXXXXXXXXXXXXX  |
| *Flared or Vented             | XXXXXXXXXXXXXXXXX |                    | XXXXXXXXXXXXXXXX  |
| *Used on Lease                |                   |                    | XXXXXXXXXXXXXXXX  |
| *Injected                     |                   |                    |                   |
| *Surface Pits                 | XXXXXXXXXXXXXXXX  | XXXXXXXXXXXXXXXX   |                   |
| *Other (Identify)             |                   |                    |                   |
| On hand, End of Month         |                   | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXX   |
| *API Gravity/BTU Content      |                   |                    | XXXXXXXXXXXXXXX   |
|                               | Umana Address: _1 | 1643 Lewis Ave., B | illings, MT 59102 |
| Title: Engineering Technician | ·                 | Page of            |                   |

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY (FORM 9-329)

(2/76) OMB 42-RO 356

MONTHLY REPORT
OF
OPERATIONS

| Lease No. <u>U - 37246</u> |           |
|----------------------------|-----------|
|                            | No        |
| Field NameNA               |           |
| Unit NameNA                |           |
| Participating Area NA      |           |
| County Uintah              | StateUtah |
| Operator MAPCO Production  |           |
| ☐ Amended Report           |           |

The following is a correct report of operations and production (including status of all unplugged wells) for the month of Dec. 19 80

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

| Well<br>No. | Sec. & 1/4 of 1/4 | TWP | RNG   | Well<br>Status | Days<br>Prod. | *Barrels<br>of Oil | *MCF of<br>Gas | *Barrels<br>of Water | Remarks |
|-------------|-------------------|-----|-------|----------------|---------------|--------------------|----------------|----------------------|---------|
| ed 6-30B    | SENW<br>Sec 30    | 98  | 19E   | DRG            |               |                    |                |                      |         |
|             | 12-04-8           | D S | pudde | d well.        | Set 39:       | 8                  | # csa Cem      | ent w315 sx.         |         |
|             | 12-19-8           |     | ļ     |                |               | ogged well.        |                |                      | T . g   |
|             | 12-20-8           | D S | et 5½ | <b>;</b> 15.5# | csa @ {       | 042' cmt wi        |                | nd released ri       | a.      |
|             |                   |     |       |                |               |                    |                |                      |         |
|             |                   |     | ·     |                | ·             |                    |                | à                    |         |
|             |                   |     |       |                |               |                    |                | S                    | e te    |
|             |                   |     |       |                |               |                    |                | ٠.                   |         |
|             |                   |     |       |                |               |                    |                |                      |         |

\*If none, so state.

|                                       | Oil & Condensate<br>(BBLS)              | Gas<br>(MCF)       | Water<br>(BBLS)   |
|---------------------------------------|---|--------------------|-------------------|
|                                       | (8818)                                  |                    | •                 |
| *On hand, Start of Month              | <del></del>                             | xxxxxxxxxxxxxxx    | XXXXXXXXXXXXXXXX  |
| *Produced                             |   |                    |                   |
| *Sold                                 |   |                    | xxxxxxxxxxxxxxx   |
| *Spilled or Lost                      |   | xxxxxxxxxxxxxxxxx  | XXXXXXXXXXXXXXXX  |
| *Flared or Vented                     | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |                    | xxxxxxxxxxxxxxxx  |
| *Used on Lease                        |   |                    | XXXXXXXXXXXXXXXX  |
| *Injected                             |   |                    |                   |
| *Surface Pits                         | xxxxxxxxxxxxxxxxx                       | xxxxxxxxxxxxxx     |                   |
| *Other (Identify)                     |   |                    |                   |
| *On hand, End of Month                |   | XXXXXXXXXXXXXXXX   | XXXXXXXXXXXXXXXXX |
| *API Gravity/BTU Content              |   |                    | xxxxxxxxxxxxxx    |
| Authorized Signature: Authoric        | <u> Daumann</u> Address: _              | 1643 Lewis Avenue. | Billings, MT 591  |
| Title: <u>Engineering Tec</u> hnician |   | Page of            |                   |

Form Approved. Budget Bureau No. 42–R1424

| UNITED STATES  |                  |  |   |  |  |
|--|------------------|--|---|--|--|
| DEPARTMENT OF THE INTERIOR   | 5. LEASE         | Set Set Co.  | f 10c.  | (10)<br>(10)<br>(10)   | ,<br>2   |
| GEOLOGICAL SURVEY  |                  | 6-A 등 플랑<br>N, ALLOTTEE  |   | প্রেই স  | 7  |
| CLOCOTIONE SORVEY  | 0. 11 11017      | 7. ACT 0.1.2.2.2.2.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3   | OK 41<br>S  | ပည်း မ   | ù  |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AG       | REEMENT N  |   | Section of St.   | <del>,                                    </del> |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)         |                  | 10222  | អ្ន   | Ide  | 5  |
|  | 8. FARM O        | R LEASE NAM  | 1E 1  | pilags<br>sol o  | )<br>::  |
| 1. oil gas other   | 0. WELL NO       | <u> </u>   | <u>=</u>  |  | <u>.                                    </u>     |
| 2. NAME OF OPERATOR MAPCO PRODUCTION COMPANY   | 9. WELL NO       | ). ලුදුළිදී<br>1 4∸30B   | ं <sub>ं</sub> ा <b>ह</b>                             | Set to   | 5  |
| Alpine Executive Center  | 10. FIELD O      |  |   | 2 5 6  |  |
| 3. ADDRESS OF OPERATOR 1643 Lewis Ave., Suite 202  | Wildca           |  | 3   | with the   |  |
| Billings, MT 59102   | 11. SEC., T.,    | R., M., OR E   | LK. Ā   | ND SURVE   |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)   | AREA             | orto<br>Services   | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;                | menw<br>sta fi<br>icular<br>ice.   |  |
| AT SURFACE: 501' FWL & 810' FNL  | 12. COUNTY       |  | R19E  | 113  |  |
| AT TOP PROD. INTERVAL: Same  | Uintah           | <b></b> ± ∪ 5.1  |   | STATE 6 7  | :  |
| AT TOTAL DEPTH: Same   | 14. API NO.      | 3010   | J;  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA   | 43-047-          | 30717  | ⊒.  | sqo d<br>shatta<br>shirta<br>shok  |  |
| REFORT, OR OTHER DATA  | 15. ELEVATI      |  |   |  | WD)  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 4815'            | G.L. 5 4 5   | ပွဲ   | <u> </u>   |  |
| TEST WATER SHUT OFF  |                  | of an  | р 9d  | Eec<br>Fate<br>Onte  | • .  |
| FRACTURE TREAT   |                  | top<br>netti<br>ch   | b   | PSICE<br>Spicion<br>Letter   |  |
| REPAIR WELL  | (NOTE: Page      | g 글 등<br>t results of mu   | bluo  | ond<br>Selfo<br>Selfo  | •  |
| PULL OR ALTER CASING   MILLER COMPLETE   | chang            | t results of mu<br>to de de on Form of the   | 330.)   | o noiseidina<br>2 - 2 - 2  |  |
| MULTIPLE COMPLETE  | 10               | 30 to  | . 16  | operations occupied to the new troin, and the number in the number in the number of th   | 200  |
| ABANDON*   | · 5              | <b>TEF</b>   | 317   | ned t  | כנוס   |
| (other) Proposed Production Facilities   | : re.a           | - and show   | nsibnl  | or ac<br>or ac<br>or ac<br>or ac   | ะเกษาวมารัว                                      |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state   | all pertinent    | ರಾರತ್ನ<br>details: and   | give n  |  |  |
| including estimated date of starting any proposed work. If well is di<br>measured and true vertical depths for all markers and zones pertinent |                  | ed, give subs  | surface   | locations  | s and  |
| entire and the vertical depths for an markers and zones pertinent  | . to this work.) | obne<br>stroi<br>artic   | bs 7  | 100, 5<br>100, 5<br>100, 100, 100, 100, 100, 100, 100, 100,  |  |
|  |                  | THE TOTAL  | 90  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
| PLEASE SEE ATTACHED COPY OF THE PROPOSED PRO   | DUCTION          |  | no anoitsool  | the g  |  |
| FACILITIES FOR THE FEDERAL 4-30B.  |                  | report   | itso  | ine<br>to a  |  |
|  |                  | anda<br>High<br>Sisso<br>Sisso<br>High   |   | 그는 그는 그는 요.  |  |
| APPROVED BY THE DIVISION   |                  | the ab   | plicable State requirements,<br>to instructions.<br>8 | for submitting propose federal levels requise the second requise same refined as shown or will be  |  |
| OF OIL, GAS, AND MINING  |                  | beed to the total of the total  | .eu   | ¥ 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |
| DATE: 1-22-81  |                  | eedise bas llew s not doin blooks trope to the control of the cont | ilup  | Surit<br>Course  | ,  |
| Mua will   |                  | us bas liew s not the bluote strong serious of the most of the mos | 2   | oled   | ŕ  |
| StMunder   |                  | 8 HS   | etate state<br>instructions                           | MLI<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLICY<br>POLIC |  |
|  |                  | the tag  | 9 9 1<br>0 11 1                                       | tor<br>Fed<br>Sho  |  |
|  |                  | 100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100   | ins   | beng<br>elds:<br>i lsio  |  |
| Subsurface Safety Valve: Manu. and Type  |                  | ineuperdue bas llew s note of the control of the co |   | des gned for submitting propasations is and regulation of the security and regulations concerning the state of the security and the security and the security are shown below or will be   | Ft.  |
| 18. I hereby certify that the foregoing is true and correct  |                  | 19-18-19-19-19-19-19-19-19-19-19-19-19-19-19-  | ge on an  |  |  |
| signed Kichard Bayan and Title Engineering Tec   | ch. DATE 1-      | 19-81 2  | 1 93:   | 162°,<br>1629.<br>10.9<br>10.9   |  |
| 18. I hereby certify that the foregoing is true and correct  SIGNED Richard Baumann  (This space for Federal or State office)                  | DATE =           |  | - :- <i>''</i>  | उस्से हैं त  |  |
|  | e use)           | tor fir.   | 9.41.15<br>10.167                                     | adΓ:<br>Pursi<br>n γπΑ   |  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | DATE _           |  |   |  |  |
|  |                  | I medi<br>uncib<br>unico<br>unico<br>unico<br>unico  | ten k   | Siensi<br>Sinoits<br>Prioits   |  |
|  |                  | I mett<br>undiblis of<br>parcon bioth<br>pods<br>bandificant   | te or i   | ssenaa<br>beet eeskal<br>zaolistuger<br>zonibasiona  |  |
| <b></b>  |                  | 5 14<br>605<br>606<br>760  | State<br>1  | sygnað<br>had nækal<br>zaeitstrýgi<br>zaeitstrýgi  |  |

# UTED STATES SUBMIT DEPARTMENT OF THE INTERIOR

SUBMIT IN DUP (Secother instructions on

|  |                   | GEOLOGIC                  | AL SURVEY  | <i>(</i>                | reverse                               | U-3724                | 6-A                             |
|--|-------------------|---------------------------|--|-------------------------|---------------------------------------|-----------------------|---------------------------------|
| WELL CO                                  | MPLETION          | OR RECO                   | MPLETION   | REPORT A                | ND LOG                                | 6 VID YNDIA           | N, ALLOTTEE OR TRIBE NAME       |
| b. TYPE OF COM                           | LL: 01<br>W       | L GAS<br>ELL WELL         | DRY  | Other                   |                                       |                       | EEMENT NAME                     |
| NEW WELL                                 | OVER L E          | PLUG<br>N BACK            | DIFF. RESVR.   | Other                   |                                       | S. FARM OR            | LEASE NAME                      |
| MAPCO                                    | Production        | Company                   |  |                         |                                       | 9. WELL NO.           | •                               |
| 3. ADDRESS OF OPE                        |                   | +a 202 Pr                 | illings MT   | E0100                   |                                       |                       | al 4-30B                        |
| 4. LOCATION OF WE                        |                   |                           | illings, MT  |                         | ents)*                                | Wildc                 | ND POOL, OR WILDCAT             |
| At surface                               | 501' FWL &        | 810' FNL,                 | NW NW, Sec.  |                         |                                       |                       | R., M., OR BLOCK AND SURVEY     |
| At top prod. in                          | terval reported h | elow Same                 |  |                         |                                       |                       |                                 |
| At total depth                           | Same              |                           |  | ···                     |                                       |                       | 30, T. 9 S., R. 19              |
|  |                   |                           | 14. PERMIT NO 43-047-30  |                         | 6-6-80                                | 12. COUNTY PARISH     | i                               |
| 15. DATE SPUDDED                         | 16. DATE T.D.     | REACHED   17. DAT         | TE COMPL. (Ready t   |                         |                                       | Uintah                | UT<br>  19. ELEV. CASINGHEAD    |
| 8-28-80                                  | 10-15-8           | ו   0                     | -15-81   | l l                     | 5450' G1                              | ,,,                   | -                               |
| 20. TOTAL DEPTH, MD<br>5450 <sup>1</sup> |                   | UG, BACK T.D., MD &       | HOW M  | 3                       | 23. INTERV                            |                       |                                 |
|  | er I zone         | 4084-4096                 | Green Ri   | ver K zone              |                                       |                       | 25. WAS DIRECTIONAL SURVEY MADE |
| Green Kive                               |                   | ,                         | Lwr Gr R   | liver K zon             | e 4461-44                             | 167                   | No                              |
| DLD FDC-CI                               |                   |                           |  |                         |                                       |                       | NO NO                           |
| CASING SIZE                              | WEIGHT, LB        |                           | ING RECORD (Rep  | port all strings set    |                                       | VTING RECORD          | AMOUNT PULLED                   |
| 8-5/8"                                   | 24#               |                           |  | 2-1/4                   | 215 sa                                |                       | AMOUNT PUBLED                   |
| 5-1/2"                                   | 15.5#             | 4                         | 650.91   | 7-7/8                   | 250 sa                                |                       |                                 |
|  |                   |                           | The second secon |                         |                                       |                       |                                 |
| 9.                                       |                   | LINER RECORD              |  |                         | 30.                                   | MIDING PRO            |                                 |
| SIZE                                     | TOP (MD)          | вотгом (мв)               | SACKS CEMENT   | SCREEN (MD)             | SIZE                                  | TUBING RECO           |                                 |
|  |                   |                           | 0 4004   |                         | 2-7/8                                 |                       | Tbg anchor 4155                 |
|  |                   | API                       | ₹ <del>2 1981</del>  |                         |                                       |                       |                                 |
| 1. PERFORATION REG                       | CORD (Interval, 8 | ize and number)           |  |                         |                                       | RACTURE, CEMENT       |                                 |
|  |                   |                           | ASION OF   | DEPTH INTERV            | AL (MD)                               | AMOUNT AND KIN        | D OF MATERIAL USED              |
| See Atta                                 | achment           | €# <b>!,</b> €!           | AS & MINING  |                         |                                       |                       |                                 |
|  |                   |                           |  |                         |                                       |                       |                                 |
|  |                   | <del></del>               |  |                         |                                       |                       |                                 |
| 3.* ATE FIRST PRODUCT                    | ION PROI          | UCTION METHOD (           | PRGI<br>Flowing, gas lift, pr  | DUCTION umping—size and | tune of numn                          | weit                  | STATUS (Producing or            |
| 10-30-80 S                               |                   | ell on pump               |  |                         | · · · · · · · · · · · · · · · · · · · |                       | Producing                       |
| 3-2-81                                   | HOURS TESTED      | CHOKE SIZE                | PROD'N. FOR<br>TEST PERIOD   | 011—вв. 22              | GAS—MCF.                              | WATER—BBL             | . GAS-OIL RATIO                 |
| LOW, TUBING PRESS.                       | CASING PRESSU     | RE CALCULATED 24-HOUR RAT | OIL—BBL.   | GAS—MCF.                |                                       | ATER—BBL.             | OIL GRAVITY-API (CORR.)         |
| 4. disposition of G<br>Used on le        |                   | r fuel, vented, etc.)     | <u> </u>   | 1                       |                                       | TEST WITNES Darwin    | sed by<br>Kulland               |
| 5. LIST OF ATTACH                        |                   |                           |  |                         |                                       | ı                     |                                 |
| Perforatio                               |                   |                           |  |                         |                                       |                       |                                 |
| o. I hereby certify                      |                   |                           |  | lete and correct a      | s determined                          | from all available re | cords                           |
| SIGNED AL                                | chard De          | uman                      | U TITLE  | Engr. T                 | ech.                                  | F) A /mm              | 3-31-81                         |

# INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments

should be listed on this form, see item 35.

Consult local State 14cm 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hem 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Hem 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

|  |   | TOP | MOTTOR | NUATION FOR BUTTON ACCOUNTS AND THE STATE OF |     |             |             |   |
|--|---|-----|--------|--|-----|-------------|-------------|---|
| 2372<br>4076<br>4168<br>4168<br>424<br>gue<br>gue<br>for 5340<br>5340  |   | 707 | BOLLOR | DESCRIPTION, CONTENTS, ETC.  |     | E N 4 Z     | TO          | •                                       |
| 2372 +2<br>4076 +<br>4076 +<br>4168 +<br>4348 +<br>gue 4780 +<br>ngue 5170 -<br>5340 -   |   |     | -      | -  |     |             | MEAS. DEPTH | TRUE VERT. DEPTH                        |
| 2372 +2<br>4076 +<br>4168 +<br>4168 +<br>4248 +<br>gue 4780 +<br>ngue 5170 -<br>5340 -   |   |     |        |  | . • |             |             |   |
| 2372 +2<br>4076 +<br>4168 +<br>4168 +<br>4424 +<br>4780 +<br>ngue 5170 -<br>5340 -   |   |     |        |  |     | Green River |             |   |
| zone 4076 + 20ne (upper) 4348 + 20ne (lower) 4424 + 3424 + 3424 + 20ngue 5170 - 3424 + 2424 + 20ngue 5170 - 2014 + |   |     |        |  |     | X marker    | 2372        | +2452                                   |
| zone (upper) 4348 + 20ne (lower) 4348 + 424 + 424 + 424 + 424 + 2000   |   |     |        |  |     | I zone      | 4076        | + 748                                   |
| zone (upper) 4348 + zone (lower) 4424 + tatch Tongue 5170 - atch 5340  |   |     |        |  |     | J zone      | 4168        | + 656                                   |
| zone (lower) 4424 + tatch Tongue 4780 + triver Tongue 5170 - atch 5340 - triver Tongue 5340 - |   |     |        |  |     | zone (      | 4348        | + 476                                   |
| atch Tongue 4780 + River Tongue 5170 - atch 5340 -   |   |     | -      |  |     | zone (      | 4424        | + 400                                   |
| atch Tongue 5170 -   |   |     |        |  |     | _           | 4780        | + 44                                    |
| atch 5340 -  |   |     |        |  |     | River       |             | - 346                                   |
|  |   |     |        |  | ٠   | atch        |             | - 516                                   |
|  |   |     |        |  |     | -           |             |   |
|  |   |     | ,      | -  |     |             |             | * · · · · · · · · · · · · · · · · · · · |
|  | - |     |        |  |     |             |             |   |
|  |   |     |        |  |     |             |             |   |
|  |   |     | -      |  |     |             |             |   |
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|  |   |     |        |  |     |             |             |   |
|  | - |     |        |  |     |             |             |   |
|  |   |     |        |  |     |             |             |   |
|  | - |     |        |  |     |             |             | -                                       |

MAPCO Production Company Completion Report Attachment Federal 4-30B

## PERFORATION RECORD

| Interval and Depth                                       | No.   | Acid, Shot, Fracture, Cement Squeeze<br>Amount and Kind of Material Used              |
|--|-------|---|
| Green River K zone<br>4461-4467<br>10-27-80              | 2 spf | Acidized w/1500 gal 15% HCl<br>Frac'd w/ 3970 gal foamed diesel<br>12,000# 20/40 sand |
| Green River J zone<br>4293-4296<br>4266-4273<br>11-21-80 | 2 spf | 2,000 gal 15% HCl<br>10,000 gal foamed diesel<br>13,250# 20/40 sand                   |
| Green River K zone<br>4351-4363<br>12-6-80               | 2 spf | No Breakdown  |
| Green River I zone<br>4084-4096<br>12-22-80              |       | No Breakdown  |

Form 9-331 Dec. 1973

Form Approved.

| 1011117 | hhiosec |     |          |
|---------|---------|-----|----------|
| Budget  | Bureau  | No. | 42-R1424 |
|         |         |     |          |

| UNITED STATES   | 5. LEASE   |
|---|--|
| DEPARTMENT OF THE INTERIOR  | U-37246-A  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME  |
| 1 oil en gas en   | 6. TARWOR ELASE WAYE   |
| well Well U other   | 9. WELL NO.  |
| 2. NAME OF OPERATOR MAPCO Production Co.  | Federal 4-30B  10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR  | Wildcat  |
| 1643 Lewis Ave., Ste. 202, Billings, MT 59102   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA   |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  | Sec. 30, T9S, R19E   |
| AT SURFACE: 501' FWL & 810' FNL AT TOP PROD. INTERVAL: Same   | 12. COUNTY OR PARISH 13. STATE   |
| AT TOTAL DEPTH: Same  | Uintah Utah<br>14. API NO.   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 43-047-30717   |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 4815 G.L.  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: $^{f t}$   |  |
| FRACTURE TREAT  |  |
| SHOOT OR ACIDIZE  REPAIR WELL  T  | (NOTE: Report results of multiple completion or zone   |
| PULL OR ALTER CASING [  | change on Form 9-330.)   |
| MULTIPLE COMPLETE   |  |
| ABANDON*  |  |
| (other)   |  |
| Surface Btm of surf casing  Amahogony  Top of 5½"  Gr. River I zone  Wasatch  Set 9# mud between plugs, install dry hole mage   | irectionally drilled, give subsurface locations and it to this work.)*  approval to do so was granted by 3-5/8" csg from surface to 330', "csg at ±3500', POOH w/same.  g Interval 10 sx 230-430' 200-2500' 400-3600' 750-3950' 600-4800' arker. |
| Subsurface Safety Valve: Manu. and Type   | Set @ Ft.  |
| 18. I hereby certify that the foregoing is true and correct  SIGNED R & Baumann TITLE Engr. Tech.   | 12-29-81   |
| R. E. Baumann   |  |
|   | ©APPROVED BY THE STATE  O∰AUTAH DIVISION OF  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | OIL, GAS, AND MINING   |
|   | DATE: 12 (3) /8/   |

\*See Instructions on Reverse Side

Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

# UNITED STATES

| UNITED STATES   | 5. LEASE<br>U-37246-A   |
|---|---|
| DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| GEOLOGICAL SURVEY   |   |
| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME  |
| Do not use this form for proposals to drill or to deepen or plug back to a different eservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME   |
| 1. oil gas other  | 9. WELL NO.   |
| 2. NAME OF OPERATOR   | Federal 4-30B   |
| MAPCO Production Co.  | 10. FIELD OR WILDCAT NAME Wildcat   |
| 3. ADDRESS OF OPERATOR 1643 Lewis Ave., Ste. 202, Billings, Mt 59102  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                 |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17  | AREA<br>Sec. 30, T9S, R19E  |
| below.)<br>AT SURFACE: 501' FWL & 810' FNL  | 12. COUNTY OR PARISH 13. STATE  |
| AT TOP PROD. INTERVAL: Same   | Uintah Utah   |
| AT TOTAL DEPTH: Same  | 14. API NO.<br>  43-047-30717   |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                                       |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  | 4815' G.L.  |
| TEST WATER SHUT-OFF   | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| ABANDON* LA   | •   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is comeasured and true vertical depths for all markers and zones pertined MAPCO P&A'd the Fed. 4-30B as follows: | illectionally diffied, give substitute locations and                        |
| Formation Plug Interval   |   |
| Surface 10 sx   | -   |
| Btm of surface csg 230-430'   |   |
| 9# mud Mahogony Zone 2211-2511' 9# mud  | PIGGUVEIN   |
| Top of $5\frac{1}{2}$ " casing 3352-3552'   |   |
| Green River I zone 4000-4100'   | DEC 31 1981   |
| Green River K zone 4225-4482'   |   |
| Installed dry hole marker   | DIVISION OF   |
| Subsurface Safety Valve: Manu. and Type   | OIL, GAS-&MINING Ft.  |
| 18. I hereby certify that the foregoing is true and correct   |   |
| SIGNED R. E. Baumann TITLE Engr. Tecl   | 1. DATE 12-29-81  |
| (This space for Federal or State o  | ffice use)  |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:   | DATE  |

| Rev. 7/80  Field No.  TC TM Nut Bact. Date Recd.:  PC PM BOD Spec. Received By:   | WATER ANALYSES Sample No. 701  |
|---|--|
| Date Collected  Time Collected  Water Rights No.  114  Yr. mo. dy. 24-hour clock  Exact Description of sampling Point  Supply Owned by  Sample  | 719  01 Spring 14 Other 02 Weil 15 Tunnel 03 Stream 18 Artesian 04 Lake well 06 Dist. syst. 19 Swimming 07 Effluent 08 Storm sewer  Type  1              |
| SEND REPORT TO:  Phone  SEND REPORT TO:  I I I I I I I I I I I I I I I I I I I  | 713 Temperature (*C)   |
| B.O.D.5   | M.P.N. Total Coliforms/100ml   658   657   777   Fecal Strep C/100ml.   654   655   672   672   Plate Count-Org./ml.   659   659                         |
| Selenium   Selenium | CHEMICAL ANALYSIS   DH, units   TOTAL METALS ANALYSIS  |
| 7 RADIOLOGICS    Alpha, gross     621   89   5  | INTERPRETATION OF ANALYSES: Remarks:  Based on State Standards, this sample was:  BBO.D.5 Tot. Sus. Solids M.P.N. Total Coliform. M.P.N. Fecal Coliform. |